

BOARD OF TRUSTEES REGULAR BOARD MEETING

Board of Trustees Joyce Dalessandro Barbara Groth

Barbara Groth Beth Hergesheimer Amy Herman John Salazar

> Superintendent Rick Schmitt

THURSDAY, **NOVEMBER 14**, **2013 6:30** PM

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD, ENCINITAS, CA. 92024

Welcome to the meeting of the San Dieguito Union High School District Board of Trustees.

PUBLIC COMMENTS

If you wish to speak regarding an item on the agenda, please complete a speaker slip located at the sign-in desk and present it to the Secretary to the Board prior to the start of the meeting. When the Board President invites you to the podium, please state your name, address, and organization before making your presentation.

Persons wishing to address the Board on any school-related issue not elsewhere on the agenda are invited to do so under the "Public Comments" item. If you wish to speak under Public Comments, please follow the same directions (above) for speaking to agenda items. Complaints or charges against an employee are not permitted in an open meeting of the Board of Trustees.

In the interest of time and order, presentations from the public are limited to three (3) minutes per person, per topic. The total time for agenda and non-agenda items shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from others in attendance.

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

PUBLIC INSPECTION OF DOCUMENTS

In compliance with Government Code 54957.5, agenda-related documents that have been distributed to the Board less than 72 hours prior to the Board Meeting will be available for review on the district website, www.sduhsd.net and/or at the district office. Please contact the Office of the Superintendent for more information.

CONSENT CALENDAR

All matters listed under Consent are those on which the Board has previously deliberated or which can be classified as routine items of business. An administrative recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent items. To address an item on the consent calendar, please follow the procedure described under *Comments on Agenda Items*.

CLOSED SESSION

The Board will meet in Closed Session to consider qualified matters of litigation, employee negotiations, student discipline, employee grievances, personnel qualifications, or real estate negotiations which are timely.

CELL PHONES / ELECTRONIC DEVICES

As a courtesy to all meeting attendees, please set cellular phones and electronic devices to silent mode and engage in conversations outside the meeting room.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the Office of the Superintendent. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR BOARD MEETING

AGENDA

THURSDAY, NOVEMBER 14, 2013 **DISTRICT OFFICE BOARD ROOM 101** 6:30 PM 710 ENCINITAS BLVD., ENCINITAS, CA. 92024 PRELIMINARY FUNCTIONS (ITEMS 1 – 6) A. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline /release, dismissal of a public employee or to hear complaints or charges brought against such employee by another person or employee unless the employee requests a public session. (1 Issue) B. To conference with Labor Negotiators, pursuant to Government Code Section 54957.8. Agency Negotiators: Superintendent and Associate Superintendents Employee Organizations: San Dieguito Faculty Association / California School Employees Association C. To conference with legal counsel to discuss current and/or potential litigation, pursuant to Government Codes sections 54956.9(b)(3)(A), (D), and (E) (1 issue): Potential litigation, Stanley v San Dieguito Union High School District. REGULAR MEETING / OPEN SESSION 6:30 PM 3. RECONVENE REGULAR BOARD MEETING / CALL TO ORDERBOARD PRESIDENT * WELCOME / MEETING PROTOCOL REMARKS 4. PLEDGE OF ALLEGIANCE 5. REPORT OUT OF CLOSED SESSION 6. APPROVAL OF MINUTES OF THE REGULAR BOARD MEETING OF OCTOBER 17, 2013 Motion by_____, second by _____, to approve Minutes of October 17, 2013, as shown in the attached supplement(s). NON-ACTION ITEMS......(ITEMS 7 - 10) 7. STUDENT UPDATESSTUDENT BOARD REPRESENTATIVES 8. BOARD REPORTS AND UPDATES...... BOARD OF TRUSTEES 9. SUPERINTENDENT'S REPORTS, BRIEFINGS, & LEGISLATIVE UPDATES ... RICK SCHMITT, SUPERINTENDENT 10. UPDATE, CANYON CREST ACADEMYKARL MUELLER, PRINCIPAL CONSENT AGENDA ITEMS (ITEMS 11 - 15)

Upon invitation by the President, anyone who wishes to discuss a Consent Item should come forward to

the lectern, state his/her name and address, and the Consent Item number.

Board Agenda, 11/14/13

11. SUPERINTENDENT

A. GIFTS AND DONATIONS

Acceptance of Gifts and Donations as shown in the attached supplement(s).

B. FIELD TRIP REQUESTS

Approval of Field Trip Requests as shown in the attached supplement(s).

12. HUMAN RESOURCES

A. PERSONNEL REPORTS

Approve matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

1. Certificated and/or Classified Personnel Reports, as shown in the attached supplement(s).

B. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Christina M. Bennett or Eric R. Dill to execute the agreements:

- 1. Hartford Life and Accident Insurance Company, to provide classified and management long-term disability coverage, during the period October 1, 2013 until terminated by either party with 30-day written notice, with no changes in the current rates or terms.
- 2. University of Southern California, School of Social Work, to provide student teachers to Sunset High School, during the period August 1, 2013 through August 1, 2018, at no cost to the district.

13. EDUCATIONAL SERVICES

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Christina M. Bennett or Eric R. Dill to execute the agreement:

- 1. Vantage Learning, L.L.C. d/b/a Vantage Learning to provide My Access! Instructional Writing Program Student Subscriptions renewals, during the period September 25, 2013 through September 24, 2014, for an amount not to exceed \$15,000.00, to be expended from the General Fund 03-00.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

14. Pupil Services / Special Education

SPECIAL EDUCATION

A. APPROVAL/RATIFICATION OF NON-PUBLIC SCHOOL / NON-PUBLIC AGENCY CONTRACTS, INDEPENDENT CONTRACTOR AGREEMENTS, AND/OR MEMORANDUMS OF UNDERSTANDING

Approve entering into the following non-public school / non-public agency master contracts (NPS/NPAs), independent contractor agreements (ICAs), and or memorandums of understanding (MOUs), and authorize Christina M. Bennett or Eric R. Dill to execute all pertinent documents.

- 1. Teri, Inc. (NPS), to provide non-public school services for special education students, during the period July 1, 2013 through June 30, 2014, at the rates of \$128.39 to \$241.24 per diem (based on facility and student teacher ratio), to be expended from the General Fund/Restricted 06-00.
- 2. San Diego Center for Children Academy (NPS), to provide non-public school services for special education students, during the period July 1, 2013 through June 30, 2014, at the rates shown on the attachment, to be expended from the General Fund/Restricted 06-00.

- 3. Alternative Teaching Strategy Center (NPA), to provide behavior intervention design, planning, and implementation to special education students, during the period July 1, 2013 through June 30, 2014, at the rates of \$125.00 per hour for design and planning and \$52.00 per hour for implementation, to be expended from the General Fund/Restricted 06-00.
- 4. Jodie K. Schuller & Associates (NPA), to provide speech and language developmental, remediation, and transition services to special education students, during the period July 1, 2013 through June 30, 2014, at the rate of \$160.00 per hour, to be expended from the General Fund/Restricted 06-00.
- 5. Family Life Center (NPS), to provide non-public school services for special education students, during the period July 1, 2013 through June 30, 2014, at the rates of \$182.26 per diem for basic education, \$8,529.00 per month for residential treatment facility, \$70.65 per hour for student and parent training and counseling, and \$35.33 per hour for group counseling services, to be expended from the General Fund/Restricted 06-00.
- 6. Excelsior Youth Centers, Inc. (NPS), having provided non-public school services for a special education student, during the period June 24, 2013 through July 19, 2013, at the rates of \$75.75 per diem for basic education, and \$8,974.00 per month for residential treatment facility, to be expended from the General Fund/Restricted 06-00.
- 7. The Winston School (NPS), to provide non-public school services for special education students, during the period July 1, 2013 through June 30, 2014, at the rate of \$131.27 per diem for basic education, to be expended from the General Fund/Restricted 06-00.
- 8. North Coastal Consortium for Special Education (NCCSE) (MOU), for San Dieguito Union High School District's proportional expenses for nine SDUHSD special education students attending the North County Academy, during the period July 1, 2013 through June 30, 2014, for an amount not to exceed \$312,098.07 for educational costs, and \$198,938.36 for mental health costs, to be expended from the General Fund/Restricted 06-00.
- 9. Elizabeth Christianson, O.D. (ICA), to provide comprehensive vision evaluations, assessments, and therapy services, during the period July 1, 2013 through June 30, 2014, at the rates shown on the attachment, to be expended from the General Fund/Restricted 06-00.
- 10. Amanda J. Gretsch, Inc. (ICA), to provide occupational therapy assessments and direct therapy, during the period July 1, 2013 through June 30, 2014, at the rates shown on the attachment, to be expended from the General Fund/Restricted 06-00.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)
- C. APPROVAL/RATIFICATION OF PARENT SETTLEMENT AND RELEASE AGREEMENTS

Approve/ratify the following Parent Settlement and Release Agreements, to be funded by the General Fund 06-00/Special Education, and authorize the Director of Special Education to execute the agreements, as shown in the attached supplement:

1. Student ID No. 9065153261, in the amount of \$8,730.00.

PUPIL SERVICES

D. APPROVAL/RATIFICATION OF AGREEMENTS (None Submitted)

15. BUSINESS / PROPOSITION AA

BUSINESS

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements:

- 1. Stephen Cook Photography, to provide professional cafeteria and eatery photography services for the Nutrition Services Department, during the period October 14, 2013 until completion of the project, for an amount not to exceed \$3,000.00, to be expended from the Cafeteria Fund 13-00.
- California Bank & Trust, Memorandum of Understanding governing how San Dieguito Union High School District bank deposits will be handled by California Bank & Trust, during the period November 15, 2013 until terminated by either party with 30-day written notice, at no cost to the district.
- 3. Morningstar Productions, LLC, to provide sound and stage equipment and services for Canyon Crest Academy graduation, during the period June 11, 2014 through June 13, 2014, for an amount not to exceed \$9,806.33, to be expended from the General Fund 03-00 and reimbursed by the Canyon Crest Academy Foundation.

B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Christina M. Bennett or Eric R. Dill to execute the agreements:

- 1. Fredricks Electric, Inc. for district wide cabling services, extending the contract period from October 1, 2013 through September 30, 2014 with no other changes to the contract, to be expended from the fund to which the project is charged.
- C. AWARD/RATIFICATION OF CONTRACTS (None Submitted)
- D. APPROVAL OF CHANGE ORDERS (None Submitted)
- E. ACCEPTANCE OF CONSTRUCTION PROJECTS (None Submitted)
- F. APPROVAL OF BUSINESS REPORTS

Approve the following business reports:

- 1. Purchase Orders
- 2. Membership Listing

PROPOSITION AA

G. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements:

- 1. Geocon Inc., to provide Geotechnical Investigation Science Building at San Dieguito Academy, during the period November 15, 2013 through May 15, 2014, in the amount of \$12,500.00, to be expended from Building Fund- Prop 39 Fund 21-39.
- 2. Balfour Beatty, Inc. to provide Preconstruction Services Middle School #5, during the period November 15, 2013 through November 15, 2014, in the amount of \$415,170.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 3. Erickson-Hall, Inc. to provide Preconstruction Services at Torrey Pines High School Phase 1, during the period November 15, 2013 through November 15, 2014, in the amount of \$126,534.00, to be expended from Building Fund-Prop 39 Fund 21-39.

- 4. Gilbane Building Company, to provide Preconstruction Services at San Dieguito Academy Math and Science Building, during the period November 15, 2013 through November 15, 2014, in the amount of \$125,650.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 5. Lionakis, Inc., to provide Architectural Services at Earl Warren Middle School, during the period November 15, 2013 through November 15, 2017, in the amount of \$1,550,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 6. Lionakis, Inc., to provide Architectural Services for Warren Hall and Server Room at Earl Warren Middle School, during the period November 15, 2013 through November 15, 2015, in the amount of \$297,500.00, to be expended from Building Fund-Prop 39 Fund 21-39.

H. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS

Approve/ratify amending the following agreements and authorize Christina M. Bennett or Eric R. Dill to execute the agreements:

- 1. Lionakis, Inc., to amend the Architectural Services contract, A2013-145 dated January 28, 2013, to include incremental changes with the field project at Canyon Crest Academy, in the amount of \$65,990.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 2. Lionakis, Inc., to amend the Architectural Services contract, A2013-146 dated January 28, 2013, to include incremental changes with Middle School #5, in the amount of \$72,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 3. Creative Alliance Group L.L.C., to amend the Construction Partnering Program contract, CA2014-04, to implement and facilitate an additional partnering meeting, during the period August 23, 2013 through August 22, 2014, in the amount of \$4,900.00, to be expended from Building Fund-Prop 39 Fund 21-39.

I. AWARD/RATIFICATION OF CONTRACTS

Award/ratify the following contracts and authorize Christina M. Bennett or Eric R. Dill to execute all pertinent documents:

1. Byrom-Davey, Inc., to provide track equipment (Championship Elite Timing System) to Canyon Crest Academy and San Dieguito Academy, during the period November 15, 2013 through December 18, 2013, in the amount of \$18,920.00, to be expended from Building Fund-Prop 39 Fund 21-39.

J. APPROVAL OF CHANGE ORDERS

Approve Change Order No. 1 to the following projects, and authorize Christina M. Bennett or Eric R. Dill to execute the change orders:

- 1. Energy Conservation Services Contract B2006-11 Torrey Pines High School HVAC & Energy Management System Upgrade Phase VI, contract entered into with Siemens Industry, Inc., extending the contract 45 calendar days.
- 2. Energy Conservation Services Contract B2009-17 La Costa Canyon High School, Oak Crest Middle School and Diegueno Middle School Energy Conservation Services-Phase I, contract entered into with Siemens Industry, Inc., decreasing the contract amount by \$123,859.00 for a new total of \$4,223,911.00, and extending the contract 45 calendar days.

K. ACCEPTANCE OF CONSTRUCTION PROJECTS

Accept the following construction projects as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders' Office:

- 1. Torrey Pines High School HVAC & Energy Management System Upgrade-Phase VI, contract entered into with Siemens Industry, Inc.
- 2. La Costa Canyon High School, Oak Crest Middle School and Diegueno Middle School Energy Conservation Services-Phase I, contract entered into with Siemens Industry, Inc.

| ROL | L CALL VOTE FOR CONSENT AGENDA | (ITEMS 11 - 15) |
|------|---|---|
| | Motion by, second by shown in the attached supplement(s) | , to approve Consent Agenda Items 11-15 as |
| | Roll Call | |
| DISC | :USSION / ACTION ITEMS | (ITEMS 16 - 18) |
| 16. | DATE OF ORGANIZATIONAL BOARD MEETING, 20 | 013 |
| | Motion by, second by Organizational Board Meeting, as shown in the | , to approve December 12, 2013, as the date for the he attached supplement(s). |
| 17. | Adoption Of Resolution Of Annexation / No. 20 / Fiore / A 26-Unit Single Family Sub | / COMMUNITY FACILITIES DISTRICT 95-2 / ANNEXATION BDIVISION IN ENCINITAS / LENNAR |
| | Public Hearing | |
| | Trustees of the San Dieguito Union Fithe San Dieguito Union High School shown in the attached supplements. | , to adopt the Resolution of the Board of High School District Acting as the Legislative Body of ol District Community Facilities District No. 95-2, as |
| 40 | Roll Call | 101/ 102 DECORPTION #4040 0 00 00 DIRECTOR OF |
| 18. | INFORMATION TECHNOLOGY | LICY JOB DESCRIPTION, #4216.3-08.02, DIRECTOR OF |
| | Motion by, second by description, #4216.3-08.02, Director of Info Schedule, #4341.1 Attachment A, as shown in | , to approve proposed new board policy job formation Technology, and the Management Salary in the attached supplements. |
| INFC | RMATION ITEMS | (ITEMS 19 - 28) |
| 19. | PROPOSED BOARD MEETING SCHEDULE, 2014 | |
| | Review of proposed dates for 2014 Board M | Meetings, in accordance to Ed Code Sections 35143 supplement(s). This item is being presented for first |
| 20. | CSBA DELEGATE ASSEMBLY NOMINATIONS, 20 |)14 |
| | • | nation Procedures for 2014, as shown in the attached d for first read and will be resubmitted for Board action |
| 21. | BUSINESS SERVICES UPDATE | ERIC DILL, ASSOCIATE SUPERINTENDENT |
| 22. | HUMAN RESOURCES UPDATE | TORRIE NORTON, ASSOCIATE SUPERINTENDENT |
| 23. | EDUCATIONAL SERVICES UPDATE | MIKE GROVE, Ed.D., ASSOCIATE SUPERINTENDENT |
| 24. | PUBLIC COMMENTS | |
| | shall be no action taken. The Board may 1) a | n item has been placed on the published agenda, there acknowledge receipt of the information, 2) refer to staff next agenda. (See Board Agenda Cover Sheet) |
| 25. | FUTURE AGENDA ITEMS | |
| 26. | ADJOURNMENT TO CLOSED SESSION | (As required) |
| | limited to consideration of the app | pointment, employment, evaluation of performance, blic employee or to hear complaints or charges brought |

against such employee by another person or employee unless the employee requests a

public session. (1 Issue)

- B. To conference with Labor Negotiators, pursuant to Government Code Section 54957.8. Agency Negotiators: Superintendent and Associate Superintendents Employee Organizations: San Dieguito Faculty Association / California School Employees Association
- C. To conference with legal counsel to discuss current and/or potential litigation, pursuant to Government Codes sections 54956.9(b)(3)(A), (D), and (E) (1 issue): Potential litigation, Stanley v San Dieguito Union High School District.
- 27. REPORT FROM CLOSED SESSION (AS NECESSARY)
- 28. MEETING ADJOURNED

The next regularly scheduled Board Meeting will be held on <u>Thursday, December 12, 2013, at 6:30 PM</u> in the SDUHSD District Office Board Room 101. The District Office is located at 710 Encinitas Blvd., Encinitas, CA, 92024.

San Dieguito Union High School District

MINUTES

OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

REGULAR BOARD MEETING

Board of Trustees Joyce Dalessandro Barbara Groth Beth Hergesheimer Amy Herman John Salazar

> Superintendent Rick Schmitt

OCTOBER 17, 2013

THURSDAY, OCTOBER 17, 2013 6:30 PM

DISTRICT OFFICE BOARD ROOM 101 710 ENCINITAS BLVD., ENCINITAS, Ca. 92024

| 0.30 PM | 7 TO ENCINITAS BLVD., ENCINITAS, CA. 92024 |
|---|---|
| PRELIMINARY FUNCTIONS | (ITEMS 1 – 6) |
| 1. CALL TO ORDER; PUBLIC COMMENTS REGARDING CLOSED | SESSION ITEMS 5:15 PM |
| President Groth called the meeting to order at 6:00 F Session agenda items. No public comments were prese | |
| 2. CLOSED SESSION | 5:15 РМ |
| The Board convened to Closed Session at 5:15 PM to d | iscuss the following: |
| A. To consider personnel issues, pursuant to Gov limited to consideration of the appointment, discipline /release, dismissal of a public employ against such employee by another person or public session. | employment, evaluation of performance, ee or to hear complaints or charges brought |
| Superintendent Evaluation | |
| B. Consideration and/or deliberation of student disc | ipline matters (1 case / Expulsion Appeal) |
| C. To consider personnel issues, pursuant to Gover limited to consideration of the appointment, empl discipline /release, dismissal of a public employe against such employee by another person or empublic session. | oyment, evaluation of performance, e or to hear complaints or charges brought |
| • 2 issues | |
| D. To conference with Labor Negotiators, pursuant of Agency Negotiators: Superintendent and Associ Employee Organizations: San Dieguito Faculty Association | ate Superintendents |
| E. To conference with legal counsel to discuss conference with legal counsel to discuss conference countries of the countr | D), and (E) (2 issues): FINRA-DR Arbitration Authority v Morgan Stanley & Co., Inc. and |
| REGULAR MEETING / OPEN SESSION | 6:30 РМ |
| ATTENDANCE | |

BOARD OF TRUSTEES AND STUDENT BOARD REPRESENTATIVES

Joyce Dalessandro Barbara Groth Beth Hergesheimer Amy Herman John Salazar Noel Kildiszew, La Costa Canyon High School Mary Hope Liesegang, San Dieguito Academy Madison MacKenzie, Sunset High School

DISTRICT ADMINISTRATORS / STAFF

Rick Schmitt, Superintendent

Eric Dill, Associate Superintendent, Business

Torrie Norton, Associate Superintendent, Human Resources

John Addleman, Director Planning and Financial Management

Mary Anne Nuskin, Principal, Earl Warren Middle School

Becky Banning, Executive Assistant to the Superintendent / Recording Secretary

3. RECONVENE REGULAR MEETING / CALL TO ORDER(ITEM 3)

The regular meeting of the Board of Trustees was called to order at 6:31 PM by President Barbara Groth.

4. PLEDGE OF ALLEGIANCE(ITEM 4)

President Groth led the Pledge of Allegiance.

5. REPORT OUT OF CLOSED SESSION(ITEM 5)

The Board met in closed session; there was no reportable action taken.

6. APPROVAL OF MINUTES OF THE REGULAR BOARD MEETING OF OCTOBER 3,, 2013
It was moved by Ms. Joyce Dalessandro, seconded by Ms. Amy Herman, to approve the Minutes of October 3rd as presented. Motion unanimously carried.

NON-ACTION ITEMS (ITEMS 7 - 10)

- - Ms. Barbara Groth attended the Parent Site Representative Council Meeting held at the district office; the California Interscholastic Federation (CIF) Coordinating Council Meeting held earlier this month; an Achievement Gap Task Force Meeting at the San Diego County Office of Education earlier this week; a San Diego County School Boards Association meeting; and a reception at Mira Costa College hosted by their foundation.

Ms. Beth Hergesheimer also attended the Schools for Sound Finance Regional Meeting in Cardiff; and the Parent Site Representative Council Meeting.

Ms. Amy Herman attended the San Dieguito Alliance Network Luncheon.

Mr. John Salazar had nothing further to report.

- 9. SUPERINTENDENT'S REPORTS, BRIEFINGS, LEGISLATIVE UPDATES...... RICK SCHMITT, SUPERINTENDENT Superintendent Schmitt attended the Achievement Gap Task Force (AGTF) Meeting at the County Office of Education, where the main topic was Common Core State Standard transitions. Superintendent Schmitt will also be participating in an AGTF Planning Sub-committee, which will meet throughout the year. Updates will follow.

<u>CONSENT ITEMS</u>.....(ITEMS 11 - 15)

It was moved by Ms. Beth Hergesheimer, seconded by Ms. Amy Herman, that consent Item 11 - 15 be approved as listed below. Motion unanimously carried.

11.SUPERINTENDENT

A. GIFTS AND DONATIONS

Acceptance of Gifts and Donations as presented.

B. FIELD TRIP REQUESTS

Approval of Field Trip Requests as presented.

12. HUMAN RESOURCES

A. PERSONNEL REPORTS

Approve matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

- 1. Certificated and/or Classified Personnel Reports, as presented.
- B. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Christina M. Bennett or Eric R. Dill to execute the agreements:

1. San Diego State University, for student teaching assignments, during the period July 1, 2013 through June 30, 2016, at no cost to the district.

13. EDUCATIONAL SERVICES

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Christina M. Bennett or Eric R. Dill to execute the agreement:

- 1. Scott Newman, to provide professional golfer discounts for golf course and various equipment rental fees for San Dieguito Adult Education classes, at the rate of \$45.00 per registered student, during the period July 1, 2013 until terminated by either party, to be expended from the Adult Education Fund 11-00.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)

14. Pupil Services / Special Education

SPECIAL EDUCATION

A. APPROVAL/RATIFICATION OF NON-PUBLIC SCHOOL / NON-PUBLIC AGENCY CONTRACTS, INDEPENDENT CONTRACTOR AGREEMENTS, AND/OR MEMORANDUMS OF UNDERSTANDING

Approve entering into the following non-public school / non-public agency master contracts (NPS/NPAs), independent contractor agreements (ICAs), and or memorandums of understanding (MOUs), and authorize Christina M. Bennett or Eric R. Dill to execute all pertinent documents.

- 1. Rienzi Haytasingh, Psy.D. & Associates (ICA), to provide neuropsychological assessments, evaluations, and appropriate therapy, during the period July 1, 2013 through June 30, 2014, at the rates shown on the attachment, to be expended from the General Fund/Restricted 06-00.
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)
- C. APPROVAL/RATIFICATION OF PARENT SETTLEMENT AND RELEASE AGREEMENTS

Approve/ratify the following Parent Settlement and Release Agreements, to be funded by the General Fund 06-00/Special Education, and authorize the Director of Special Education to execute the agreements, as shown in the attached supplement:

- 1. Student ID No. 2010671605, at no cost to the district.
- 2. Student ID No. 9566984147, in the amount of \$85,000.00.
- 3. Student ID No. 7030957836, in the amount of \$30,400.00.

PUPIL SERVICES

D. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements:

1. Walroux Enterprises, to provide grant writing, research, and reporting services, during the period October 18, 2013 through July 31, 2014, at the rate of \$75.00 per hour and not to exceed \$9,375.00 per year, to be expended from TUPE Grant Funds and the General Fund/Restricted 06-00.

15. BUSINESS / PROPOSITION AA

BUSINESS

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements:

- Mojalet Dance Collective, to conduct dance workshops and create choreography for the La Costa Canyon High School Dance Club, during the period October 24, 2013 through December 20, 2013, for an amount not to exceed \$1,000.00, to be expended from the La Costa Canyon High School Foundation and partially reimbursed from a grant coming from the City of Carlsbad.
- 2. Anna Gagliardo, to conduct dance workshops and create choreography for the La Costa Canyon High School Dance Club, during the period October 24, 2013 through December 20, 2013, for an amount not to exceed \$350.00, to be expended from the La Costa Canyon High School Associated Student Body (ASB).
- B. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted)
- C. AWARD/RATIFICATION OF CONTRACTS (None Submitted)
- D. APPROVAL OF CHANGE ORDERS (None Submitted)
- E. ACCEPTANCE OF CONSTRUCTION PROJECTS (None Submitted)
- F. APPROVAL OF BUSINESS REPORTS
 Approve the following business reports:
 - 1. Purchase Orders
 - 2. Membership Listing (None Submitted)

PROPOSITION AA

G. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements:

- LSA Associates, Inc., to provide District wide CEQA services, during the period October 18, 2013 through October 17, 2014, in an amount not to exceed \$150,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 2. The Planning Center, Inc., to provide District wide CEQA services, during the period October 18, 2013 through October 17, 2014, in an amount not to exceed \$150,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 3. URS Corporation, to provide District wide CEQA services, during the period October 18, 2013 through October 17, 2014, in an amount not to exceed \$150,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 4. Geocon, to provide additional Geotechnical Investigation Services for Storage Building and Paved Areas at Canyon Crest Academy, during the period October 18, 2013 through April 18, 2014, in the amount of \$6,500.00, to be expended from Building Fund- Prop 39 Fund 21-39.
- 5. Roesling Nakamura Terada Architects, Inc. to provide design and construction support for Torrey Pines High School Technology Infrastructure in Building B, during the period October 18, 2013 through October 17, 2014, in the amount of \$29,000.00 plus reimbursable expenses, to be expended from Building Fund- Prop 39 Fund 21-39.
- Roesling Nakamura Terada Architects, Inc. to provide design and construction support for Torrey Pines High School HVAC South Classrooms in Building B, during the period October 18, 2013 through October 17, 2014, in the amount of \$112,000.00 plus reimbursable expenses, to be expended from Building Fund- Prop 39 Fund 21-39.
- 7. Trace3 Inc., to provide equipment required to upgrade the data network and wireless at Carmel Valley Middle School, during the period October 18, 2013 through April 18, 2014, in the amount of \$247,417.48, to be expended from Building Fund-Prop 39 Fund 21-39.
- 8. Trace3 Inc., to provide equipment required to upgrade the telephone system at Carmel Valley Middle School including purchase of VOIP hardware, software and handsets, during the period October 18, 2013 through April 18, 2014, in the amount of \$57,790.46, to be expended from Building Fund-Prop 39 Fund 21-39.
- 9. Trace3 Inc., to purchase the licenses necessary to provide district wide wireless access at all sites and to support the centralized management of the district data, wireless and network, during the period October 18, 2013 through April 18, 2014, in the amount of \$49,068.00, to be expended from Building Fund-Prop 39 Fund 21-39.
- 10. Fredricks Electric, Inc., to provide Carmel Valley Middle School Fiber Re-Cabling, during the period October 18, 2013 through October 17, 2014, in the amount of \$95,300.00, to be expended from Building Fund- Prop 39 Fund 21-39.
- 11. Fredricks Electric, Inc., to provide La Costa Canyon High School Classroom Fiber Re-Cabling (62) classrooms and (12) offices, during the period October 18, 2013 through October 17, 2014, in the amount of \$102,644.00, to be expended from Building Fund- Prop 39 Fund 21-39.
- 12. Modular Space Corporation dba ModSpace, for the lease of an office trailer for the Canyon Crest Academy Rough Grading project and Middle School #5 project, during the period October 14, 2013 through October 13, 2014, in the amount of \$2,814.18, to be expended from Building Fund- Prop 39 Fund 21-39.
- H. APPROVAL/RATIFICATION OF AMENDMENT TO AGREEMENTS (None Submitted).

I. AWARD/RATIFICATION OF CONTRACTS

Award/ratify the following contracts and authorize Christina M. Bennett or Eric R. Dill to execute all pertinent documents:

1. Byrom-Davey, Inc., Canyon Crest Academy Rough Grade Project CB2014-05, during the period October 23, 2013 through February 28, 2014, in the amount of \$951,000.00, to be expended from Building Fund-Prop 39 Fund 21-39.

J. APPROVAL OF CHANGE ORDERS

Approve Change Order No. 1 to the following projects, and authorize Christina M. Bennett or Eric R. Dill to execute the change orders:

- 1. La Costa Canyon Miscellaneous Sitework CB2013-11A, contract entered into with E.C. Constructors, Inc., decreasing the contract amount by \$11,773.00 for a new total of \$88,757.00, and extending the contract 47 days.
- 2. La Costa Canyon Electrical Improvements CB2013-11B, contract entered into with Pacific Winds Building, Inc., increasing the contract amount by \$5,213.00 for a new total of \$134,922.10, and extending the contract 47 days.
- 3. Canyon Crest Academy Athletic Field Replacement Bid Package #1 CB2013-01, contract entered into with Byrom-Davey, Inc., increasing the contract amount by \$52,560.44 for a new total of \$1,846,089.44, and extending the contract 48 days.
- 4. Canyon Crest Academy Athletic Field Replacement Bid Package #2 CB2013-01, contract entered into with J&B Engineers, Surveyors, increasing the contract amount by \$319.00 for a new total of \$11,269.00, and extending the contract 48 days.
- 5. Canyon Crest Academy Athletic Field Replacement Bid Package #3 CB2013-01, contract entered into with David Beckwith & Associates, decreasing the contract amount by \$3,000.00 for a new total of \$82,000.00, and extending the contract 48 days.

K. ACCEPTANCE OF CONSTRUCTION PROJECTS

Accept the following construction projects as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders' Office:

- 1. La Costa Canyon Miscellaneous Sitework CB2013-11A, contract entered into with E.C. Constructors, Inc.
- 2. La Costa Canyon Electrical Improvements CB2013-11B, contract entered into with Pacific Winds Building, Inc.
- 3. Canyon Crest Academy Athletic Field Replacement Bid Package #1 CB2013-01, contract entered into with Byrom-Davey, Inc.
- 4. Canyon Crest Academy Athletic Field Replacement Bid Package #2 CB2013-01, contract entered into with J&B Engineers, Surveyors.
- 5. Canyon Crest Academy Athletic Field Replacement Bid Package #3 CB2013-01, contract entered into with David Beckwith & Associates.
- J. APPROVAL OF CHANGE ORDERS (None Submitted)
- K. ACCEPTANCE OF CONSTRUCTION PROJECTS (None Submitted)

<u>DISCUSSION / ACTION ITEMS</u>(ITEMS 16 - 17)

16. SUPERINTENDENT EVALUATION TIMELINE, 2013-14

It was moved by Ms. Joyce Dalessandro, seconded by Mr. John Salazar, to adopt the Superintendent Evaluation Timeline, 2013-14, as presented. Motion unanimously carried.

| _ | SERVICES TRANSPORTER TANDII | |
|--------------|---|--|
| p | It was moved by Ms. Joyce Dalessandro, seconded by Ms. Beth Hergesheime proposed Nutrition Services Transporter job descriptions (I and II), as presented Moti carried. | |
| INFOR | DRMATION ITEMS(| ITEMS 18 - 28) |
| 18. E | DATE OF ORGANIZATIONAL BOARD MEETING, 2013 | |
| | This item was being presented for Board consideration and will be resubmitte November 14, 2013. | d for action on |
| 19. L | . UNIFORM COMPLAINT QUARTERLY REPORT, 1ST QUARTER | |
| | This item was submitted as information only, for the first quarter, July through Septe presented. | ember, 2013, as |
| 20. F | REVIEW OF SAN DIEGUITO ACADEMY MATH & SCIENCE BUILDING | |
| | This item was being submitted as information only. The board received an update and reviewed renderings of the new building. | by the architect |
| | Business Services Update Eric Dill, Associate St Mr. Dill had nothing further to report. | JPERINTENDENT |
| 22. H | . HUMAN RESOURCES UPDATETORRIE NORTON, ASSOCIATE SUPER | INTENDENT, HR |
| N | Ms. Norton had nothing further to report. | |
| 23. E | EDUCATIONAL SERVICES UPDATE(Dr. GROVE WAS | NOT PRESENT) |
| 24. F | Public Comments – (None presented) | |
| a y v | FUTURE AGENDA ITEMS – At this point, President Groth and the Board of Trustees appreciation of Becky Banning, the Executive Assistant to the Superintendent, we years of working in this capacity has decided to resign for purposes of relocating to where her husband now serves as Superintendent of the Goleta Union School Dispresented Ms. Banning with a commemorative crystal award and a bouquet of flower | ho, after seven Santa Barbara, strict. The board |
| 26. <i>A</i> | ADJOURNMENT TO CLOSED SESSION – No closed session was necessary. | |
| 27. 0 | CLOSED SESSION – Nothing further to report out of closed session. | |
| 28. <i>A</i> | . ADJOURNMENT OF MEETING - Meeting adjourned at 7:37 PM. | |
| | | |
| Beth F | Hergesheimer, Board Clerk Date | |
| | | |

Rick Schmitt, Superintendent

Date

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 25, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED AND

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: ACCEPTANCE OF GIFTS AND DONATIONS

......

EXECUTIVE SUMMARY

The district administration is requesting acceptance of gifts and donations to the district as shown on the following report.

RECOMMENDATION:

The administration recommends that the Board accept the gifts and donations to the district as shown on the following report.

FUNDING SOURCE:

Not applicable

ITEM 11A

GIFTS AND DONATIONS SDUHSD BOARD MEETING November 14, 2013

| Item# | Donation | Description | Donor | Department | School Site |
|-------|---|---|--|-------------------|-------------|
| 1 | \$85.00 | Science Lab Donations | Various Parents | Science | DNO |
| 2 | \$50.00 | World Language Duplication Donation | Various Parents | World Language | DNO |
| 3 | \$30.00 | Math Department Duplication Donation | Various Parents | Math | DNO |
| 4 | \$1,000.00 | Technology Donation | | | DNO |
| 5 | \$25.00 | 0 Drama Program Donation Leo & Marie Carney D | | Drama | DNO |
| 6 | \$3,769.00 | Donation for Various Departments | Oak Crest Foundation | Various Depts. | DNO |
| 7 | \$73.56 | Donation for Miscellaneous Supplies | TRUIST | Administration | CVMS |
| 8 | \$6,734.60 | Donation for Chrome Books and Cart | Carmel Valley Middle School PTSA | Technology | CVMS |
| 9 | \$189.00 | Donation for ASCD Membership | Carmel Valley Middle School PTSA | Administration | CVMS |
| 10 | \$250.00 | Donation for Toner and Prof. Dev. Books | Carmel Valley Middle School PTSA | Various Depts. | CVMS |
| 11 | \$350.00 | | | Drama | CVMS |
| 12 | \$44.00 | \$44.00 Donation for Miscellaneous Supplies IBM Emloyee Services Center | | Administration | CCA |
| 13 | \$200.00 | \$200.00 Donation for Athletics Canyon Crest Academy Foundation | | Athletics | CCA |
| 14 | \$800.00 | Donation for Science Frogs | Academy Skin Physicians, Inc | Science | EWMS |
| 15 | \$100.00 | Donation for Science | or Science Vicki L. Hutchinson Science | | EWMS |
| 16 | \$55.00 | Donation for Science | Various Parents | Science | EWMS |
| 17 | \$100.00 | Donation for Science | Leticia & Michael Azcue | Science | EWMS |
| 18 | \$2,000.00 | Donation for Music Program | San Dieguito Academy Foundation | Music | SDA |
| 19 | \$1,232.56 | Donation for Various Departments | Carmel Valley Middle School PTSA | Various Depts. | CVMS |
| 20 | \$250.00 | Donation for Science Department | Carmel Valley Middle School PTSA | Science | CVMS |
| 21 | \$199.00 | Donation for Math Department | Carmel Valley Middle School PTSA | Math | CVMS |
| 22 | \$49.04 | Donation for Miscellaneous Supplies | TRUIST | Administration | CVMS |
| 23 | \$35.00 | Donation for Miscellaneous Supplies | Community of Change LLC | Administration | CVMS |
| 24 | \$72.69 | Miscellaneous Supplies Donation | Wells Fargo Community Support Campaign | Administration | ос |
| 25 | \$40.00 Donation for Science Department Shay Barnes | | Shay Barnes | Science | DNO |
| 26 | *\$80.00 | *\$80.00 Treadmill Esther Lowe | | Special Education | EWMS |
| 27 | • | Donation for Data Drops | Canyon Crest Academy Foundation | Technology | CCA |
| | | Monetary Donations | | | |
| | • | *Value of Donated Items | | | |
| | \$18,718.45 | TOTAL VALUE | | | |

ITEM 11B

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 25, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Michael Grove, Ed.D.

Associate Superintendent of

Educational Services

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: APPROVAL / RATIFICATION OF FIELD TRIP

REQUESTS

EXECUTIVE SUMMARY

The district administration is requesting approval / ratification of out-of-state, overnight, and / or out-of-county field trips, as shown on the attached reports.

RECOMMENDATION:

It is recommended that the Board approve / ratify the field trips, as shown on the attached supplement.

FUNDING SOURCE:

As listed on the attached supplement.

FIELD TRIP REQUESTS SDUHSD BOARD MEETING November 14, 2013

ITEM 11B

| | | | | | | - " | 5 15 11 (1) | | | LOSS OT | |
|-----------|------------------------|-----------------------|------------|---|---------------------|-----------------------|--|-------------|-------|---------------|---------------------------------------|
| Item # | Date | Sponsor, Last Name | First Name | School Team/Club | Total # Students | Total # Chaperones | Event Description / Name of Conference | City | State | Class Time | \$ Cost |
| | | | | TPHS Mens | | | | | | | TPHS Foundation / |
| 1 | 04-25-14 | Zissi | Jono | Lacrosse | 35 | 5 | Lacrosse Tournament | Milton | GA | 1 Day | Parent Donations |
| 2 | 01-25-14 | Olive | John | TPHS Mens Basketball | 15 | 4 | Basketball Game | Fairfax | LA | None | TPHS Foundation / Parent Donations |
| 3 | 12-31-13 - 01-04-14 | Ramel | Mike | CCA Girls Basketball | 12 | 4 | Basketball Tournament | Henderson | NV | None | CCA Foundation / Parent Donations |
| 4 | 01-17-14 - 01-19-14 | Payne | Marinee | TPHS TP Players | 25 | 2 | California Educational Theatre Association Festival | Anaheim | CA | 1 Day | TPHS Foundation / Parent Donations |
| 5 | 12-26-13 - 12-30-13 | Farrell | John | LCC Girls Basketball | 10 | 3 | Varsity Basketball Tournament | Palm Desert | CA | None | LCC Foundation / Parent Donations |
| 6 | 04-11-14 - 04-12-14 | Falcis- Stevens | Charlene | TPHS Track & Field | 30 | 4 | Arcadia Invitational Track Meet | Arcadia | CA | None | TPHS Foundation / Parent Donations |
| 7 | 04-18-14 - 04-19-14 | Falcis- Stevens | Charlene | TPHS Track & Field | 12 | 3 | Mt. San Antonio College Relays | Walnut | CA | 1 Day | TPHS Foundation / Parent Donations |
| 8 | 11-14-13 - 11-17-13 | Trupe | Lars | TPHS Advanced Journalism & Yearbook | 21 | 1 | National HS Journalism Convention | Boston | MA | 2 Days | TPHS Foundation / Parent Donations |
| 9 | 12-20-13 - 12-21-13 | Roman | Steven | TPHS Wrestling | 14 | 2 | The Mann Classic Wrestling Tournament | Yorba Linda | CA | 1 Day | TPHS Foundation / Parent Donations |
| 10 | 11-13-13 - 11-16-13 | Salas | Daniel | LCC Yearbook, Journalislm | 8 | 2 | JEA Yearbook Conference | Boston | MA | 3 Days | LCC Foundation / Parent Donations |
| 11 | 12-26-13 - 12-30-13 | Farrell | John | LCC Girls Basketball | 10 | 3 | Basketball Game | Palm Desert | CA | None | LCC Foundation / Parent Donations |
| 12 | 12-03-13 | Lee | Gail | SDA Business Math | 42 | 3 | Careers in Music Workshop | Los Angeles | CA | 1 Day | CTE Grant |

^{*} Dollar amounts are listed only when District/site funds are being spent. Other activities are paid for by student fees or ASB funds.

ITEM 12A

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 5, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Torrie Norton

Associate Superintendent/Human Resources

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL OF CERTIFICATED and

CLASSIFIED PERSONNEL

EXECUTIVE SUMMARY

Please find the following Personnel actions attached for Board Approval:

Certificated

Resignation

Classified

Employment Change in Assignment Resignation

RECOMMENDATION:

It is recommended that the Board approve the attached Personnel actions.

FUNDING SOURCE:

General Fund

ITEM 12A

PERSONNEL LIST

CERTIFICATED PERSONNEL

Resignation

- 1. <u>Justin Nessman</u>, Temporary District Program Specialist for special education, resignation from employment, effective 10/24/13.
- 2. <u>Barbara Swovelin</u>, Teacher (English) at Torrey Pines High School, resignation from employment for retirement purposes at the end of the 2013-14 school year, effective 6/14/14.

dr 11/14/13 certbdagenda

ITEM 12A

PERSONNEL LIST

CLASSIFIED PERSONNEL

Employment

Peters, Mandy, Instructional Assistant SpEd, SR34, 48.75% FTE, Canyon Crest Academy, effective 10/15/13

Change in Assignment

- 1. <u>Bernard, Karen,</u> Instructional Assistant SpEd, SR36, 48.75% FTE, Earl Warren Middle School to Earl Warren ATP, 75.00% FTE, effective 11/12/13
- 2. <u>Lamont, Silvia,</u> Nutrition Services Assistant I, SR25, 43.75% FTE, Torrey Pines to 48.75% FTE, effective 10/21/13

Resignation

- 1. **Banning, Becky,** Executive Assistant to the Superintendent, Range 2 of the Confidential Salary Schedule, 100.00% FTE, District Office, resignation effective 10/31/13
- 2. <u>Trujillo, Aaron,</u> Instructional Assistant SpEd, SR36, 75.00% FTE, Earl Warren ATP, effective 11/7/13
- 3. <u>Andrade Jolene</u>, Accounting Assistant-ASB, SR40, 75.00% FTE, San Dieguito Academy, resignation for the purpose of retirement effective 12/30/13

11/14/13 classbdagenda

ITEM 12B

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Christina M. Bennett, Director of Purchasing/Risk Mgt

Eric R. Dill, Associate Superintendent/Business

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF

PROFESSIONAL SERVICES CONTRACT/ HUMAN

RESOURCES

EXECUTIVE SUMMARY

The attached Professional Services Report/Human Resources summarizes two contracts.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached list.

ITEM 12B

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

HUMAN RESOURCES - PROFESSIONAL SERVICES REPORT

| Contract Effective Dates | Consultant/ Vendor | Description of Services | <u>School/</u> <u>Department</u> Budget | Fee Not to Exceed |
|--|---|---|---|----------------------|
| 10/01/13 until terminated by either party with 30 day written notice | Hartford Life and Accident Insurance Company | Provide classified and management long-term disability coverage | NA | NA |
| 08/01/13 – 08/01/18 | University of Southern California, School of Social Work | Provide student teachers to Sunset High School | NA | NA |

ITEM 13A

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Jason Viloria, Executive Director of Educational

Services

Michael Grove, Associate Superintendent of

Educational Services

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF

PROFESSIONAL SERVICES CONTRACTS/

EDUCATIONAL SERVICES

EXECUTIVE SUMMARY

The attached Professional Services Report/Educational Services summarizes one contract.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contract, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached list

ITEM 13A

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

EDUCATIONAL SERVICES - PROFESSIONAL SERVICES REPORT

| Contract Effective | Consultant/ Vendor | Description of Services | <u>School/</u> <u>Department</u> | Fee Not to Exceed |
|------------------------|--|---|-------------------------------------|----------------------|
| <u>Dates</u> | | | <u>Budget</u> | |
| 09/25/13 – 09/24/14 | Vantage Learning, L.L.C. d/b/a Vantage Learning | Provide My Access! Instructional Writing Program Student Subscriptions renewals | General Fund 03-00 | \$15,000.00 |

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Chuck Adams, Director of Special Education

Michael Grove, Associate Superintendent of

Educational Services

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF AGREEMENTS

EXECUTIVE SUMMARY

The attached Special Education Agreements report summarizes ten contracts.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts as shown on the attached Special Education Agreements report.

FUNDING SOURCE:

As noted on the attached report.

11-14-13

ITEM 14A

BOARD MEETING DATE:

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD MEETING

SPECIAL EDUCATION AGREEMENTS

Contract School/ **Effective** Contractor/Vendor **Department Description of Services** Fee Not to Exceed **Dates Budget** \$128.39 to \$241.24 per 07/01/13 -Teri, Inc. (NPS) Provide non-public school services for special General diem (based on facility 06/30/14 education students Fund/Restricted 06-00 and student teacher ratio) 07/01/13 -San Diego Center for Provide non-public school services for special Rates shown on the General Children Academy (NPS) 06/30/14 education students Fund/Restricted attachment 06-00 Alternative Teaching Provide behavior intervention design, planning, and \$125.00 per hour for 07/01/13 -General Strategy Center (NPA) 06/30/14 implementation to special education students Fund/Restricted design and planning and \$52.00 per hour for 06-00 implementation 07/01/13 -Jodie K. Schuller & Provide speech and language developmental, \$160.00 per hour General remediation, and transition services to special Associates (NPA) 06/30/14 Fund/Restricted education students 06-00 07/01/13 -Family Life Center (NPS) \$182.26 per diem for Provide non-public school services for special General basic education, education students 06/30/14 Fund/Restricted \$8,529.00 per month for 06-00 residential treatment facility, \$70.65 per hour for student and parent training and counseling. and \$35.33 per hour for group counseling services \$75.75 per diem for basic 06/24/13 -Excelsior Youth Centers. Having provided non-public school services for a General Inc. (NPS) special education student education, and \$8,974.00 Fund/Restricted 07/19/13 per month for residential 06-00 treatment facility 07/01/13 -The Winston School (NPS) Provide non-public school services for special \$131.27 per diem for General 06/30/14 education students Fund/Restricted basic education 06-00 07/01/13 -North Coastal Consortium For San Dieguito Union High School District's General \$312,098.07 for proportional expenses for nine SDUHSD special 06/30/14 for Special Education Fund/Restricted educational costs, and education students attending the North County (NCCSE) (MOU) \$198,938.36 for mental 06-00 health costs Academy

ITEM 14A

| 07/01/13 – 06/30/14 | Elizabeth Christianson, O.D. (ICA) | Provide comprehensive vision evaluations, assessments, and therapy services | General Fund/Restricted 06-00 | Rates shown on the attachment |
|------------------------|---------------------------------------|---|-------------------------------------|-------------------------------|
| 07/01/13 – 06/30/14 | Amanda J. Gretsch, Inc. (ICA) | Provide occupational therapy assessments and direct therapy | General Fund/Restricted 06-00 | Rates shown on the attachment |



Attachment 'A' 2013-2014 Rate Information Residential, Mental Health and Academy Services

Listed below are the rates for services provided by the San Diego Center for Children ("SDCC"). These rates are in effect for the 2013-2014 fiscal year through June 30, 2014. Rates are non-negotiable and are subject to change during the course of the fiscal period pending federal court orders.

Residential Services

 2013-2014 Foster Care Group Home Rate - RCL12
 \$ 8,529.00
 per month

 2013-2014 Foster Care Group Home Rate - RCL14
 \$ 9,669.00
 per month

Foster Care Group Home rates are established by the California Department of Social Services pursuant to the guidelines stipulated by the Federal Child Welfare Act. All group home providers are classified into one of fourteen (14) RCLs according to the level of care and services they provide. The L12 and L14 rates are a flat monthly fee and are pro-rated at a daily rate only in the event of admission or discharge.

Mental Health Services

Day Rehabilitation (Full Day) \$ 138.00 per day

Medication Management \$ 5.05 per minute

Mental Health bundled services are mandatory for all residential clients and provide intensive, comprehensive care to children and adolescents with severe behavior disturbances. Mental Health services under the "Day Rehabilitation" model include intake assessments, evaluations, individualized treatment plans and therapy (individual, group, milieu and family).

The Academy

| Daily Education | \$ 166.20 | per day |
|-----------------------------|--------------|----------|
| Family Counseling (per IEP) | \$ 75.00 | per hour |
| Physical Therapy (per IEP) | \$ 70.00 | per hour |
| 1:1 Aide, SCIA (per IEP) | \$ 15.00 | per hour |

Academy rates include all NPS services with the exception of additional services noted above. The rates will be charged for all present and excused absences during the school year. The Academy rates listed here are provisional and subject to an increase in the current fiscal year pending the outcome of negotiations with Special Education Local Plan Areas.

General Information

For services rendered at the San Diego Center for Children, invoices will be sent out on a monthly basis with an itemized listing of all funds owed for the prior month. Invoices will be sent out during the first week of the subsequent month and payment is expected within 30 days from the invoice date. Payments not received within 45 days of the invoice date are subject to an additional late payment penalty of 1.5% of the outstanding balance. All payments must reference the corresponding invoice number, fiscal period being paid and client name (first and last).

All invoices will include a detailed, itemized listing of services rendered (per client) at the San Diego Center for Children in the billing period. Treatment documentation (if required) must be requested through the San Diego Center for Children Medical Records Department.

Please direct all payments in inquiries to:

San Diego Center for Children Accounts Receivable Department 3002 Armstrong Street San Diego, CA 92111-5702

The San Diego Center for Children reserves the right to deposit any payment for services electronically via Automatic Clearing House methods. All questions or comments regarding invoices or account balances should be directed to the San Diego Center for Children Accounts Receivable Department. Office hours are Monday through Friday, 9:00 AM to 5:00 PM. Please call (858) 569-2192.







P.O. Box 275 · 6037 La GRANDD A SUITE A RANCHO SANTA FE, CA 92067

Phone (858) 756-3210 Fax (858) 756-3910 Email info@rsfvision.com Web www.rsfvision.com

October 28, 2013

SDUHSD

Thea Welch

Email: thea.welch@sduhsd.net

Fax: 760-634-0676

From:

Elizabeth Christensen, O.D., a POC

Info@rsfvision.com Fax: 858 756-3910

My current rates are:

| Vision and Eye Health Examination | \$199 |
|---|-------|
| Visual Perceptual and Processing Evaluation | |
| with report | \$300 |
| Vision Therapy 45 minute session | \$130 |
| IEP Participation | . — — |
| By phone | \$100 |
| In person | \$200 |

As a courtesy to the school district, we offer a discount of ten percent on the therapy visits only if the amount is paid in full by the end of the following month.

Current copy of Certificate of Liability is attached.

Fellow: College of Optometrists in Vision Development Comprehensive Eye Care & Eyewear & Contact Lenses & Vision Therapy

ITFM 14A

Amanda J Gretsch, Inc.

171 Calle Magdalena, Ste. 101, Encinitas, CA 92024 Phone: 760-525-3111 Fax: 760-479-0059 www.amandagretschOT.com

FEE SCHEDULE

Occupational Therapy

EVALUATIONS

Comprehensive Evaluation with School Observation and IEP Attendance

\$ 750.00

Includes $1 \frac{1}{2}$ - 2 hours of standardized assessment, clinical observations, review of records, school observation, detailed written report, and attendance at one IEP meeting (up to one hour; additional time will be charged at the regularly hourly rate). **Does not include driving time.**

Sensory Integration and Praxis Test (SIPT) "Gold-standard in sensory processing assessment"

\$1500.00

Approximately 3-4 hours of testing, typically divided into two sessions, including the SIPT and other applicable standardized testing; review of records; detailed written report, which includes explanations of the connections between sensory integration issues and functional performance; and attendance at one IEP meeting (up to one hour; additional time will be charged at the regularly hourly rate). **Does not include driving time.**

DIRECT TREATMENT AND/OR SCHOOL CONSULTATION - Does not include driving time.

Individual Occupational Therapy Treatment/Consultation - 60 minutes

\$ 125.00

Individual Occupational Therapy Treatment/Consultation - 45 minutes

\$ 110.00

Individual Occupational Therapy Treatment/Consultation - 30 minutes

\$ 80.00

ADDITIONAL SERVICES

These services are billed at the regularly hourly rate of \$125.00 per hour.

- 1. Driving time.
- 2. IEP Consultation and/or Attendance.
- 3. School Observations.
- 4. Additional meetings, consultations, or telephone calls with families or other professionals.

ITEM 14C

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 1, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Chuck Adams, Director of Special Education

Michael Grove, Associate Superintendent,

Educational Services

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL OF PARENT SETTLEMENT

AND RELEASE AGREEMENT

EXECUTIVE SUMMARY

The attached Special Education Agreement report for a Parent Settlement and Release Agreement summarizes one Settlement Agreement that provided services for a Special Education Student.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contract as shown on the attached Special Education Agreements report.

FUNDING SOURCE:

As noted on the attached report.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT BOARD MEETING

ITEM 14C

SPECIAL EDUCATION PARENT SETTLEMENT AGREEMENTS

BOARD MEETING DATE:

11/14/13

| Student SSID # | Description of Services | Date Executed | Budget # | Amount |
|----------------|--|---------------|----------------------------------|------------|
| 9065153261 | Parent Settlement Agreement Reimbursement for educational services Duration: 06/14/13-10/08/13 | 10/08/13 | General Fund Special Ed 06-00 | \$8,730.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ITEM 15A

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Christina M. Bennett, Director of Purchasing/Risk Mgt

Eric R. Dill, Associate Superintendent/Business

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF

PROFESSIONAL SERVICES CONTRACTS/

BUSINESS

EXECUTIVE SUMMARY

The attached Professional Services Report/Business summarizes three contracts.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

FUNDING SOURCE:

As noted on attached report.

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

BUSINESS - PROFESSIONAL SERVICES REPORT

| Contract Effective Dates | Contractor/ Vendor | Description of Services | School/ Department Budget | Fee Not to Exceed |
|--|---------------------------------|--|---|----------------------|
| 10/14/13 until completion of project | Stephen Cook Photography | Provide professional cafeteria and eatery photography services for the Nutrition Services Department | Cafeteria Fund 13-00 | \$3,000.00 |
| 11/15/13 until terminated by either party with 30 day written notice | California Bank & Trust | Memorandum of Understanding governing how San Dieguito Union High School District bank deposits will be handled by California Bank & Trust | NA | NA |
| 06/11/14 – 06/13/14 | Morningstar Productions, LLC | Provide sound and stage equipment and services for Canyon Crest Academy graduation | General Fund 03-00 and reimbursed by the Canyon Crest Academy Foundation | \$9,806.33 |

ITEM 15B

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Christina M. Bennett, Director of Purchasing/Risk Mgt

Eric R. Dill, Associate Superintendent/Business

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF

AMENDMENTS TO AGREEMENTS

EXECUTIVE SUMMARY

The attached Amendment to Agreements Report summarizes one amendment to agreements.

RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the amendment to agreements, as shown in the attached Amendment Report.

FUNDING SOURCE:

As noted on attached list

ITEM 15B

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

BUSINESS SERVICES - AMENDMENT TO AGREEMENTS REPORT

| Contract Effective Dates | <u>Contractor/</u> <u>Vendor</u> | Description of Services | <u>School/</u> <u>Department</u> <u>Budget</u> | Fee Not to Exceed |
|--------------------------------|-------------------------------------|---|--|----------------------|
| 10/01/13 – 09/30/14 | Fredricks Electric, Inc. | Extending the district wide cabling services contract with no other changes to contract | To be expended from the fund to which the project is charged | NA |

ITEM 15F

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 6, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Eric R. Dill

Associate Superintendent, Business

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL OF BUSINESS REPORTS

.....

EXECUTIVE SUMMARY

Please find the following business reports submitted for your approval:

- 1. Purchase Orders
- 2. Membership Listing

RECOMMENDATION:

It is recommended that the Board approve the following business reports: 1) Purchase Orders, and 2) Membership Listing.

FUNDING SOURCE:

Not applicable

SAN DIEGUITO UNION HIGH FROM 10/08/13 THRU 11/03/13

| | | | | 1 | |
|---|----|---|---|----|--|
| П | ГΕ | M | 1 | 51 | |

| | | | FROM 10/08/13 THRU | 111/ | 03/13 | ITENI ISP |
|--------|----------------------|----------|---------------------------------|------|--|------------------------|
| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | AMOUNT |
| 241012 | 10/08/13 | 03 | FLINN SCIENTIFIC INC | 005 | | \$426.05 |
| | 10/08/13 | 03 | BIO CORPORATION | | MATERIALS AND SUPPLI | \$198.03 |
| | 10/08/13 | 03 | CONTINENTAL MATHEMAT | | | \$185.00 |
| | 10/08/13 | 06 | | | MATERIALS AND SUPPLI | \$289.60 |
| 241016 | 10/08/13 | 03 | CARMEL VALLEY POOL/R | 012 | RENTS & LEASES | \$1,054.62 |
| 241017 | 10/08/13 | 06 | ONE STOP TONER AND I | 030 | MATERIALS AND SUPPLI | \$159.78 |
| 241018 | 10/09/13 | 03 | DEPENDABLE NURSING, | 030 | OTHER CONTR-N.P.A. | \$4,550.00 |
| 241019 | 10/09/13 | 21-39 | MODULAR SPACE CORPOR | 036 | NEW CONSTRUCTION | \$2,814.18 |
| 241020 | 10/09/13 | 03/06 | CHEVRON U S A, INC | 028 | FUEL | \$10,700.00 |
| 241021 | 10/09/13 | 03 | SAN DIEGO DIGITAL SO | 012 | REPAIRS BY VENDORS | \$494.00 |
| 241022 | 10/09/13 | 03 | A S C D | | DUES AND MEMBERSHIPS | \$204.12 |
| | 10/09/13 | 03 | FURNITURE25.COM | | NON-CAPITALIZED TECH | \$1,801.87 |
| | 10/09/13 | 03 | C D W G.COM | | MATERIALS AND SUPPLI | \$5,622.60 |
| | 10/09/13 | 03 | FURNITURE25.COM | | NON-CAPITALIZED TECH | \$1,801.87 |
| | 10/09/13 | 03 | FURNITURE25.COM | | NON-CAPITALIZED TECH | \$1,777.78 |
| | 10/09/13 | 03 | AMERICAN LIBRARY ASS | | | \$117.92 |
| | 10/09/13 | 06 | GRANT-LINK | | COMPUTER LICENSING | \$1,000.00 |
| | 10/09/13 | 03 | AMAZON.COM | | MATERIALS AND SUPPLI | \$505.12 |
| | | | DIVISION OF STATE AR | | | \$340.00 |
| | | | DIVISION OF STATE AR | | NEW CONSTRUCTION | \$1,727.39 \$889.83 |
| | 10/10/13 | 03 | TOMARK SPORTS | | MATERIALS AND SUPPLI | \$148.50 |
| | 10/10/13 | 06 | MISSION FEDERAL CRED | 040 | MATERIALS AND SUPPLI MATERIALS AND SUPPLI | \$238.57 |
| | 10/10/13 10/10/13 | 06 | RASIX COMPUTER CENTE AMAZON.COM | | MATERIALS AND SUPPLI | \$310.72 |
| | 10/10/13 | 06 06 | PARTYCHEAP | | MATERIALS AND SUPPLI | \$285.77 |
| | 10/10/13 | 03 | MOORE MEDICAL, LLC | | MEDICAL SUPPLIES | \$400.29 |
| | 10/10/13 | 06 | MISSION FEDERAL CRED | 040 | MATERIALS AND SUPPLI | \$85.54 |
| | 10/10/13 | 03 | WARD'S MEDIA TECH | - | MATERIALS AND SUPPLI | \$1,063.60 |
| | 10/10/13 | 03 | PACIFIC SALES | | MATERIALS AND SUPPLI | \$412.56 |
| | 10/11/13 | 03 | C D W G.COM | | MATERIALS AND SUPPLI | \$186.00 |
| | 10/11/13 | 03 | APPLE COMPUTER INC | | COMPUTER LICENSING | \$159.80 |
| | 10/11/13 | 03 | RASIX COMPUTER CENTE | | MATERIALS AND SUPPLI | \$63.72 |
| | 10/11/13 | 03 | CHENG & TSUI CO | | MATERIALS AND SUPPLI | \$365.75 |
| | 10/11/13 | 03 | CHENG & TSUI CO | 005 | MATERIALS AND SUPPLI | \$1,367.77 |
| | 10/11/13 | 03 | RANCHO SANTA FE PROT | 025 | SECURITY GUARD CONTR | \$36,000.00 |
| | 10/11/13 | 03 | MISSION FEDERAL CRED | 005 | MATERIALS AND SUPPLI | \$145.77 |
| 241048 | 10/11/13 | 03 | ESCHOOL SOLUTIONS IN | 035 | COMPUTER LICENSING | \$6,366.00 |
| 241049 | 10/11/13 | 03 | SCHOOL SERVICES OF C | 021 | PROF/CONSULT./OPER E | \$2,160.00 |
| 241050 | 10/11/13 | 03 | SIMPLEX -GRINNELL L | 025 | REPAIRS BY VENDORS | \$228.00 |
| 241051 | 10/11/13 | 06 | NORTH COUNTY TRANSIT | 030 | FEES - ADMISSIONS, T | \$5,000.00 |
| 241052 | 10/11/13 | 03 | SIMPLEX -GRINNELL L | | | \$340.00 |
| 241053 | 10/11/13 | 11 | ENCINITAS COMMUNITY | | | \$1,000.00 |
| | 10/11/13 | 03 | | | CONSULTANTS-COMPUTER | \$1,428.00 |
| | 10/11/13 | 03 | SIMPLEX -GRINNELL L | | | \$101.09 |
| | 10/11/13 | | | | MATERIALS AND SUPPLI | \$700.00 |
| | 10/11/13 | | SAN DIEGO FITNESS SE | | | \$205.00 |
| | 10/11/13 | | | | COMPUTER LICENSING | \$2,220.00 |
| | 10/11/13 | | | | PROF/CONSULT./OPER E | \$30,500.00 |
| | 10/11/13 | | CARMEL VALLEY POOL/R | | | \$5,500.00 |
| | 10/11/13 | | | | OTHER SERV.& OPER.EX | |
| | 10/11/13 | | | | OTHER SERV.& OPER.EX | \$5,570.00 |
| | 10/11/13 | | SIMPLEX -GRINNELL L | | | \$695.00 |
| | 10/14/13 | | SIMPLEX -GRINNELL L | | | \$958.50 |
| | 10/14/13 | | | | DUPLICATING SUPPLIES | \$1,358.99 |
| 241067 | 10/14/13 | 06 | MILNE, BEATRIZ | 030 | PAY IN LIEU OF TRANS | \$4,236.14 |

SAN DIEGUITO UNION HIGH FROM 10/08/13 THRU 11/03/13

ITEM 15F

| FROM 10/08/13 THRU 11/03/13 | | | | | ITEN ISF | | |
|-----------------------------|--------|----------|-------|----------------------|----------|----------------------|--------------|
| | PO NBR | DATE | FUND | | LOC | DESCRIPTION | AMOUNT |
| | 241069 | 10/14/13 | 03 | ONE STOP TONER AND I | 012 | DIDLICATING SUPPLIES | \$120.94 |
| | | | | | | NEW CONSTRUCTION | \$63,431.15 |
| | | | | FREDRICKS ELECTRIC I | | | \$1,708.75 |
| | | | | | | LAND IMPROVEMENTS | \$92,900.00 |
| | | 10/14/13 | 06 | | | OTHER SERV.& OPER.EX | \$1,250.00 |
| | | 10/14/13 | 03 | , | | NON-CAPITALIZED TECH | \$585.80 |
| | | 10/14/13 | 06 | | | NON-CAPITALIZED TECH | \$1,280.17 |
| | | 10/14/13 | 03 | FISHER SCIENTIFIC EM | | | \$134.14 |
| | | | | DATEL SYSTEMS INC | | EQUIPMENT REPLACEMEN | \$4,570.56 |
| | | | | AMERICAN TIME & SIGN | | | \$15,368.31 |
| | | | | NINYO & MOORE | | IMPROVEMENT | \$667.75 |
| | | | | NINYO & MOORE | | LAND IMPROVEMENTS | \$39,700.00 |
| | | | | ROMANO, LAURA | | LAND IMPROVEMENTS | \$400.00 |
| | | 10/15/13 | 03 | ACCURATE LABEL DESIG | | | \$159.84 |
| | | 10/15/13 | 03 | AMAZON.COM | | MATERIALS AND SUPPLI | \$249.00 |
| | | 10/15/13 | 03 | | | MATERIALS AND SUPPLI | \$273.65 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$35,868.00 |
| | | 10/15/13 | 06 | | | OTHER CONTR-N.P.S. | \$57,918.00 |
| | | 10/15/13 | 06 | INST OF EFFECTIVE ED | | | \$35,868.00 |
| | | 10/16/13 | 03 | MISSION FEDERAL CRED | | | \$110.14 |
| | | 10/16/13 | 03 | | | FEES - ADMISSIONS, T | \$127.50 |
| | | 10/16/13 | 03 | TCR SERVICES | | MATERIALS AND SUPPLI | \$80.95 |
| | | 10/16/13 | 03 | ACCURATE LABEL DESIG | 004 | MATERIALS AND SUPPLI | \$158.99 |
| | | 10/16/13 | 03 | AMERICAN CHEMICAL & | 013 | MATERIALS AND SUPPLI | \$1,500.00 |
| | 241099 | 10/17/13 | 21-39 | MASSON & ASSOCIATES, | 036 | LAND IMPROVEMENTS | \$9,971.00 |
| | 241100 | 10/17/13 | 06 | MISSION FEDERAL CRED | 004 | MATERIALS AND SUPPLI | \$60.46 |
| | 241101 | 10/17/13 | 03 | HARCOURT OUTLINES | 004 | MATERIALS AND SUPPLI | \$174.41 |
| | 241102 | 10/17/13 | 13 | LUNCHBYTE SYSTEMS IN | 031 | COMPUTR SOFTWARE SUP | \$235.00 |
| | 241103 | 10/17/13 | 03 | FLINN SCIENTIFIC INC | 004 | MATERIALS AND SUPPLI | \$432.58 |
| | 241104 | 10/17/13 | 03 | NASCO MODESTO | 008 | MATERIALS AND SUPPLI | \$75.60 |
| | 241105 | 10/17/13 | 03 | FISHER SCIENTIFIC EM | 800 | MATERIALS AND SUPPLI | \$268.27 |
| | 241106 | 10/17/13 | 03 | | | MATERIALS AND SUPPLI | \$18.82 |
| | 241107 | 10/17/13 | 06 | TEAM SPORTS OF NORTH | | MATERIALS AND SUPPLI | \$865.08 |
| | 241108 | 10/17/13 | 03 | DELTA BIOLOGICALS | | MATERIALS AND SUPPLI | |
| | 241109 | 10/17/13 | 03 | AMAZON.COM | | MATERIALS AND SUPPLI | \$170.68 |
| | | 10/17/13 | | FREE FORM CLAY & SUP | 004 | MATERIALS AND SUPPLI | \$395.28 |
| | | 10/17/13 | | STAPLES ADVANTAGE | | OFFICE SUPPLIES | \$38.74 |
| | | 10/17/13 | | STAPLES ADVANTAGE | | OFFICE SUPPLIES | \$26.36 |
| | | 10/18/13 | | | | OTHER SERV.& OPER.EX | \$2,000.00 |
| | | 10/18/13 | | STAPLES ADVANTAGE | | MATERIALS AND SUPPLI | \$156.63 |
| | | | | AZTEC TECHNOLOGY COR | | | \$1,365.00 |
| | | | | AZTEC TECHNOLOGY COR | | | \$7,084.80 |
| | 241117 | 10/18/13 | 21-39 | TRACE3, INC. | | EQUIPMENT REPLACEMEN | \$247,417.48 |
| | | | | TRACE3, INC. | | EQUIPMENT REPLACEMEN | \$57,790.46 |
| | | | | TRACE3, INC. | | EQUIPMENT REPLACEMEN | \$49,068.00 |
| | | 10/18/13 | | | | MATERIALS AND SUPPLI | \$37.25 |
| | | 10/18/13 | | VISTA HILL DBA LEARN | | | \$4,770.00 |
| | 241122 | 10/18/13 | 06 | VISTA HILL DBA LEARN | 030 | SUB/MENTAL HEALTH SV | \$486,750.00 |
| | | | | | | | |

SAN DIEGUITO UNION HIGH FROM 10/08/13 THRU 11/03/13

ITEM 15F

| | | | FROM 10/08/13 THRU | 11/ | 03/13 | II LIVI 131 |
|--------|----------|------|----------------------|-----|----------------------|---------------|
| PO NBR | DATE | FUND | | LOC | DESCRIPTION | AMOUNT |
| 241122 | 10/18/13 | 03 | GRAINGER, WW INC | | NON CAPITALIZED EQUI | \$1,194.32 |
| | 10/18/13 | 03 | · · | | NON CAPITALIZED EQUI | \$2,120.90 |
| | 10/18/13 | 06 | • | | NON CAPITALIZED EQUI | \$647.99 |
| | 10/18/13 | 11 | | | NON CAPITALIZED EQUI | \$1,114.23 |
| | 10/18/13 | 03 | GRAINGER, WW INC | | NON CAPITALIZED EQUI | \$546.26 |
| | | | V S ATHLETICS | | EQUIPMENT | \$102,073.00 |
| | | | UCS, INC. | | EOUIPMENT | \$49,200.00 |
| | 10/18/13 | 06 | TCR SERVICES | | MATERIALS AND SUPPLI | \$207.14 |
| | 10/18/13 | 03 | | | MATERIALS AND SUPPLI | \$837.25 |
| | 10/18/13 | 03 | | | MATERIALS AND SUPPLI | \$250.00 |
| | 10/18/13 | 03 | ROMANO, LAURA | | LEGAL EXP-BUSINESS | \$600.00 |
| | 10/18/13 | 13 | | | COMPUTER TRAINING | \$120.00 |
| | 10/13/13 | 03 | | | MATERIALS AND SUPPLI | \$92.18 |
| | 10/21/13 | 06 | AMAZON.COM | | MATERIALS AND SUPPLI | \$213.84 |
| | 10/21/13 | 11 | INTERNATIONAL EZ UP | | MATERIALS AND SUPPLI | \$1,933.32 |
| | 10/21/13 | 13 | | | OTHER SERV.& OPER.EX | \$2,936.00 |
| | 10/21/13 | 06 | | | PROF/CONSULT./OPER E | \$7,500.00 |
| | 10/21/13 | 03 | SCHOOL HEALTH CORPOR | | | \$148.58 |
| | 10/21/13 | 03 | COMM USA INC | | MATERIALS AND SUPPLI | \$1,004.40 |
| | 10/21/13 | 13 | NIKKO ENTERPRISE | | PURCHASES FOOD | \$5,000.00 |
| | 10/21/13 | 03 | LAKE CHARLES MANUFAC | | | \$120.74 |
| | 10/21/13 | 03 | | | MATERIALS AND SUPPLI | \$161.03 |
| | 10/21/13 | 06 | | | NON-CAPITALIZED TECH | \$1,746.04 |
| | 10/21/13 | 06 | | | MATERIALS AND SUPPLI | \$136.31 |
| | 10/21/13 | 06 | HOME DEPOT | | MATERIALS AND SUPPLI | \$418.81 |
| | 10/21/13 | 06 | | | FEES - ADMISSIONS, T | \$650.00 |
| | 10/22/13 | 03 | STAPLES ADVANTAGE | | MATERIALS AND SUPPLI | \$297.40 |
| | 10/22/13 | 06 | VISTA HILL DBA LEARN | | | \$35,730.00 |
| | 10/22/13 | 03 | | | NON-CAPITALIZED TECH | \$2,194.21 |
| | 10/22/13 | 03 | GOPHER SPORT | | MATERIALS AND SUPPLI | \$119.56 |
| | 10/22/13 | 06 | AMAZON.COM | | MATERIALS AND SUPPLI | \$246.40 |
| | 10/22/13 | 06 | AMAZON.COM | | MATERIALS AND SUPPLI | \$27.65 |
| | 10/22/13 | 03 | TCR SERVICES | | MATERIALS AND SUPPLI | \$70.15 |
| | 10/22/13 | 06 | MOFFAT, MICHELLE | | PAY IN LIEU OF TRANS | \$2,135.70 |
| | 10/22/13 | 03 | AMAZON.COM | | MATERIALS AND SUPPLI | \$272.12 |
| | | | STAPLES ADVANTAGE | | MATERIALS AND SUPPLI | ; \$323.68 |
| | 10/22/13 | | TEXTBOOK WAREHOUSE | | TEXTBOOKS | \$4,257.90 |
| | 10/22/13 | | CENGAGE LEARNING | | E-BOOKS OTHER THAN T | \$3,541.54 |
| | 10/22/13 | | FEDEX OFFICE | | PRINTING | \$100.00 |
| | 10/22/13 | | | | MATERIALS AND SUPPLI | |
| | 10/22/13 | | | | MATERIALS AND SUPPLI | |
| | 10/22/13 | | CHICK-FIL-A | | REFRESHMENTS | \$125.00 |
| | | | DIVISION OF STATE AR | | | \$210.70 |
| | | | DIVISION OF STATE AR | | | \$136.00 |
| | | | DIVISION OF STATE AR | | | \$221.00 |
| | 10/23/13 | | | | NON-CAPITALIZED TECH | |
| | 10/23/13 | | | | NON-CAPITALIZED TECH | |
| | 10/23/13 | | | | NON-CAPITALIZED TECH | \$26,864.00 |
| | 10/23/13 | | | | NON-CAPITALIZED TECH | \$542.48 |
| | 10/23/13 | | | | MATERIALS AND SUPPLI | \$136.83 |
| | 10/23/13 | | C S N A | | DUES AND MEMBERSHIPS | |
| | 10/23/13 | | RASIX COMPUTER CENTE | | | \$148.96 |
| | 10/23/13 | | | | MATERIALS AND SUPPLI | |
| | 10/23/13 | | MR COPY AKA MRC360 | | MATERIALS AND SUPPLI | |
| | 10/23/13 | | | | MATERIALS AND SUPPLI | \$182.90 |
| | • • | | | | | |

SAN DIEGUITO UNION HIGH FROM 10/08/13 THRU 11/03/13

ITEM 15F

| | | | FROM 10/08/13 THRU | 11/ | 03/13 | ITEN ISF |
|--------|----------------------|----------|--|-----|---|----------------------------|
| PO NBR | DATE | FUND | VENDOR | LOC | DESCRIPTION | AMOUNT |
| 241178 | 10/24/13 | 03 | MR COPY AKA MRC360 | 010 | DUPLICATING SUPPLIES | \$1,596.88 |
| 241179 | 10/24/13 | 03 | COLLEGE BOARD | 010 | MATERIALS AND SUPPLI | \$13,342.00 |
| 241180 | 10/24/13 | 13 | STAPLES ADVANTAGE | | OFFICE SUPPLIES | \$121.55 |
| 241181 | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 06 | | | MATERIALS AND SUPPLI | \$45.94 |
| | 10/24/13 | 03 | ROYAL BUSINESS GROUP | | MATERIALS AND SUPPLI | \$38.88 |
| | 10/24/13 | 06 | FOLLETT EDUCATIONAL | 040 | TEXTBOOKS | \$4,542.48 |
| | 10/24/13 | 03 | AMAZON.COM | | MATERIALS AND SUPPLI | \$78.56 |
| | 10/24/13 | 06 | FOLLETT EDUCATIONAL | 040 | TEXTBOOKS | \$2,183.76 |
| | 10/24/13 | 06 | EDUCATIONAL BASED SY | 030 | OTHER CONTR-N.P.A. | \$10,550.28 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. | \$11,424.00 \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | 030 | OTHER CONTR-N.P.S. | \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | 030 | | \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. OTHER CONTR-N.P.S. | \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | | \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. OTHER CONTR-N.P.S. | \$11,424.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. | \$10,752.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | | \$10,732.00 |
| | 10/24/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. NON-CAPITALIZED TECH | \$10,745.60 |
| | 10/24/13 | 03 | | | MATERIALS AND SUPPLI | \$10,743.00 |
| | 10/24/13 | 03 | COLLEGE BOARD | | MATERIALS AND SUPPLI | \$82.06 |
| | 10/24/13 | 03 | APPERSON EDUCATION P VISTA HIGHER LEARNIN | | TEXTBOOKS | \$9,339.84 |
| | 10/24/13 | 06 | COMM USA INC | | MATERIALS AND SUPPLI | \$3,304.80 |
| | 10/24/13 10/24/13 | 03 | HOME DEPOT | | MATERIALS AND SUPPLI | \$588.64 |
| | 10/24/13 | 06 06 | NEWS-2-YOU | | COMPUTER LICENSING | \$5,199.28 |
| | 10/25/13 | 03 | PROCURETECH | | COMPUTER SUPPLIES | \$1,453.14 |
| | 10/25/13 | 03 | MISSION FEDERAL CRED | | | \$615.03 |
| | 10/25/13 | 06 | STAPLES ADVANTAGE | | MATERIALS AND SUPPLI | \$500.00 |
| | 10/25/13 | 13 | RASIX COMPUTER CENTE | | MATERIALS AND SUPPLI | \$339.75 |
| | 10/25/13 | 03 | | | MATERIALS AND SUPPLI | \$339.75 |
| | 10/25/13 | 03 | | | MATERIALS AND SUPPLI | \$339.75 |
| | 10/25/13 | 03 | | | NON-CAPITALIZED TECH | \$542.48 |
| | 10/25/13 | 06 | ARCH ACADEMY, THE | | OTHER CONTR-N.P.S. | \$11,424.00 |
| | 10/25/13 | 03 | · | | MATERIALS AND SUPPLI | \$143.34 |
| | 10/28/13 | 03 | | | MATERIALS AND SUPPLI | \$372.60 |
| | 10/28/13 | 03 | HOME DEPOT | | MATERIALS AND SUPPLI | \$200.00 |
| | | | VIRCO MANUFACTURING | | MATERIALS AND SUPPLI | \$349.92 |
| | 10/28/13 | 06 | AMAZON.COM | | MATERIALS AND SUPPLI | \$248.25 |
| | 10/28/13 | 06 | | | MATERIALS AND SUPPLI | \$136.83 |
| | 10/28/13 | 06 | A T& T | | COMMUNICATIONS-TELEP | \$200.00 |
| | 10/28/13 | 03 | WARD'S MEDIA TECH | | MATERIALS AND SUPPLI | \$647.60 |
| | 10/28/13 | 03 | | | MATERIALS AND SUPPLI | \$1,782.00 |
| | | | C&R TRANSFER CORP. | | NEW CONSTRUCTION | \$1,248.00 |
| | 10/28/13 | 03 | TCR SERVICES | | MATERIALS AND SUPPLI | \$201.31 |
| | 10/28/13 | 06 | TCR SERVICES | | MATERIALS AND SUPPLI | \$73.39 |
| | | | FREDRICKS ELECTRIC I | | | \$14,960.00 |
| | 10/29/13 | 06 | HAYTASINGH, RIENZI | | PROF/CONSULT./OPER E | \$45,000.00 |
| | 10/29/13 | 03 | | | REPAIRS BY VENDORS | \$6,000.00 |
| | 10/29/13 | 03 | | | MATERIALS AND SUPPLI | \$92.87 |
| | 10/29/13 | 03 | COMM USA INC | | MATERIALS AND SUPPLI | \$62.37 |
| _ | • • | | | | | |

SAN DIEGUITO UNION HIGH FROM 10/08/13 THRU 11/03/13

| | | | | Ţ | - |
|---|---|---|---|---|---|
| Τ | Е | M | 1 | 5 | F |

| | | | FROM 10/08/13 THRU | 11/ | 03/13 | HEW ISF |
|--------|----------|-------|----------------------|-----|-----------------------|-------------|
| PO NBR | DATE | FUND | | LOC | DESCRIPTION | TRUOMA |
| 241234 | 10/29/13 | 03 | FURNITURE25.COM | 035 | NON-CAPITALIZED TECH | \$1,777.78 |
| | 10/30/13 | 03 | | | MATERIALS AND SUPPLI | \$495.31 |
| | 10/30/13 | 03 | RASIX COMPUTER CENTE | 013 | MATERIALS AND SUPPLI | \$158.98 |
| | 10/30/13 | 06 | | | CONSULTANTS-COMPUTER | \$1,400.00 |
| | 10/30/13 | 06 | EFR ENVIRONMENTAL SE | | | \$150.00 |
| | 10/30/13 | 06 | | | REPAIRS-VEHICLES | \$250.00 |
| | 10/31/13 | 03 | | | DUPLICATING SUPPLIES | \$757.80 |
| | 10/31/13 | 03 | PROED CO | | MATERIALS AND SUPPLI | \$87.27 |
| | 10/31/13 | 03 | | 035 | NON-CAPITALIZED TECH | \$960.12 |
| | 10/31/13 | 03 | RASIX COMPUTER CENTE | | | \$257.36 |
| | 10/31/13 | 21-39 | DIVISION OF STATE AR | | | \$75,250.00 |
| | 10/31/13 | 03 | WESTAIR GASES & EQUI | 005 | MATERIALS AND SUPPLI | \$495.07 |
| | 10/31/13 | 03 | GANDER PUBLISHING | 012 | MATERIALS AND SUPPLI | \$403.15 |
| | 11/01/13 | 03 | AMAZON.COM | 012 | MATERIALS AND SUPPLI | \$83.48 |
| 241249 | 11/01/13 | 03 | AMAZON.COM | 013 | MATERIALS AND SUPPLI | \$279.90 |
| | | 67-30 | BROOK, IAN | 037 | OTHER SERV.& OPER.EX | \$286.15 |
| | 11/01/13 | 06 | | 009 | REFRESHMENTS | \$200.00 |
| 241253 | 11/01/13 | 03 | FREE FORM CLAY & SUP | 004 | REPAIRS BY VENDORS | \$301.55 |
| 241254 | 11/01/13 | 06 | L R P PUBLICATIONS | 024 | MATERIALS AND SUPPLI | \$845.31 |
| 241255 | 11/01/13 | 06 | AMAZON.COM | 024 | MATERIALS AND SUPPLI | \$29.21 |
| 241256 | 11/01/13 | 03 | AMAZON.COM | 008 | MATERIALS AND SUPPLI | \$135.98 |
| 241257 | 11/01/13 | 11 | MCCAFFERY, CECILIA (| 009 | MATERIALS AND SUPPLI | \$1,200.00 |
| 241258 | 11/01/13 | 11 | RUSSELL, JANET | 009 | MATERIALS AND SUPPLI | \$1,500.00 |
| 241259 | 11/01/13 | 11 | LYNN, LAURA | 009 | MATERIALS AND SUPPLI | \$1,000.00 |
| 241260 | 11/01/13 | 11 | SIEGEL, LESLIE | 009 | MATERIALS AND SUPPLI | \$250.00 |
| 241261 | 11/01/13 | 11 | ELLIOTT, PAMELA | 009 | MATERIALS AND SUPPLI | \$1,200.00 |
| 241262 | 11/01/13 | 03 | CAROLINA BIOLOGICAL | 008 | MATERIALS AND SUPPLI | \$118.76 |
| 241263 | 11/01/13 | 03 | GOLDEN RULE BINDERY | 024 | REPAIRS BY VENDORS | \$1,114.56 |
| 241265 | 11/01/13 | 03 | A C T | 010 | MATERIALS AND SUPPLI | \$677.50 |
| 241266 | 11/01/13 | 03 | SAN DIEGUITO UHSD CA | 010 | REFRESHMENTS | \$2,500.00 |
| 241267 | 11/01/13 | 06 | AMAZON.COM | | MATERIALS AND SUPPLI | \$16.94 |
| 241268 | 11/01/13 | 03 | RASIX COMPUTER CENTE | | MATERIALS AND SUPPLI | \$181.44 |
| 740006 | 10/25/13 | 03 | AFFORDABLE PRINTER C | 035 | REPAIRS BY VENDORS | \$85.00 |
| 840026 | 10/21/13 | 06 | SAN DIEGO COUNTY OFF | 022 | CONFERENCE, WORKSHOP, | \$100.00 |
| 840029 | 10/22/13 | 03 | SAN DIEGO COUNTY OFF | | | \$135.00 |
| 840032 | 10/22/13 | 06 | C M CSOUTH | | CONFERENCE, WORKSHOP, | |
| 840033 | 10/08/13 | 03 | NATL SEMINARS GROUP | | CONFERENCE, WORKSHOP, | |
| 840034 | 10/14/13 | 06 | | | CONFERENCE, WORKSHOP, | |
| 840035 | 10/09/13 | 06 | | | CONFERENCE, WORKSHOP, | |
| | 10/11/13 | 06 | | | CONFERENCE, WORKSHOP, | |
| 840037 | 10/09/13 | 06 | | | CONFERENCE, WORKSHOP, | |
| | 10/14/13 | 06 | COLLEGE BOARD - WRO | | CONFERENCE, WORKSHOP, | |
| | 10/14/13 | 06 | | | CONFERENCE, WORKSHOP, | \$175.00 |
| | 10/22/13 | | SAN DIEGO COUNTY OFF | | CONFERENCE, WORKSHOP, | \$50.00 |
| | 10/24/13 | 06 | SDR | | CONFERENCE, WORKSHOP, | \$229.00 |
| | 10/22/13 | 06 | ORANGE COUNTY DEPT O | | CONFERENCE, WORKSHOP, | \$225.00 |
| | 10/22/13 | 06 | SANDCASE | | CONFERENCE, WORKSHOP, | \$125.00 |
| | 10/24/13 | 06 | SDR | | CONFERENCE, WORKSHOP, | \$687.00 |
| | 10/24/13 | 03 | | | CONFERENCE, WORKSHOP, | \$30.00 |
| | 10/24/13 | 06 | CATESOL | | CONFERENCE, WORKSHOP, | \$325.00 |
| | 10/29/13 | 06 | | | CONFERENCE, WORKSHOP, | \$350.00 |
| | 10/29/13 | 06 | TIDES PD 2013 | | CONFERENCE, WORKSHOP, | \$2,000.00 |
| | 10/28/13 | | | | CONFERENCE, WORKSHOP, | \$25.00 |
| | 10/29/13 | | | | CONFERENCE, WORKSHOP, | \$200.00 |
| 840051 | 10/31/13 | 03 | A C S A/FOUNDATION F | 022 | CONFERENCE, WORKSHOP, | \$399.00 |
| | | | | | | |

PO/BOARD/REPORT

SAN DIEGUITO UNION HIGH

ITEM 15F

FROM 10/08/13 THRU 11/03/13 VENDOR LOC DESCRIPTION TRUOMA PO NBR DATE FUND _____ 840052 10/31/13 06 ORANGE COUNTY DEPT O 022 CONFERENCE, WORKSHOP, \$225.00 840053 10/31/13 06 SAN DIEGO COUNTY OFF 022 CONFERENCE, WORKSHOP, \$50.00 REPORT TOTAL \$2,277,719.01

ITEM 15F

Individual Membership Listings For the Period of October 8, 2013 through November 3, 2013

| Staff Member Name | Organization Name | <u>Amount</u> |
|----------------------|--|---------------|
| Laurie Brady | ASCD (formerly the Association for Supervision and Curriculum Development) | \$189.00 |
| Siri Perlman | California School Nutrition Association | \$165.00 |

ITEM 15G

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric Dill, Assoc. Superintendent, Business

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: APPROVAL/RATIFICATION OF AGREEMENTS /

PROPOSITION AA

EXECUTIVE SUMMARY

The attached Proposition AA – Agreements report summarizes six contracts.

One contract pertains to geotechnical investigation by Geocon, Inc. for the Math and Science Building project at San Dieguito Academy.

Three contracts pertain to preconstruction services:

- One contract by Balfour Beatty, Inc. for Middle School #5 in Pacific Highlands Ranch.
- One contract by Erickson-Hall, Inc. for Phase 1 construction at Torrey Pines High School. Phase 1 includes improvements to the fire road at the stadium area, the construction of a four-classroom chemistry building, a weight room building, and relocation of the Patch.
- One contract by Gilbane Building Company for the Math and Science Building project at San Dieguito Academy.

Balfour Beatty, Inc., Erickson-Hall, Inc., and Gilbane Building Company were three of the five firms awarded a contract for preconstruction and estimating services related to master planning by the Board at the June 16, 2011 board meeting. At that time, District staff presented the results and recommendation from a RFQ for construction services with this goal in mind. The three firms were of ten firms responding to that request. The services performed by the three firms continue to be outstanding and therefore it is staff's recommendation that the firms continue to provide preconstruction services to the District. Future phases will be subject to the ongoing positive performance of the firms, and the availability of funding.

Two contracts pertain to architectural services by Lionakis, Inc. at Earl Warren Middle School, one for the reconstruction of Earl Warren Middle School currently scheduled to begin

ITEM 15G

construction in the 2015/16 school year as well as another for reconstruction of Warren Hall and server room to begin construction next summer. Lionakis, Inc. is one of the four architectural firms awarded a contract for master planning and preconstruction services by the Board at their March 17, 2011 board meeting. At that time, District staff presented the results and recommendations from an architectural request for qualifications (RFQ) with this goal in mind. Lionakis, Inc. was one of the twenty-five (25) firms responding to that request. The services performed by Lionakis, Inc. have been outstanding and therefore it is staff's recommendation that the firm continues to provide architectural services to the District. The architectural services to be provided by the agreements are subject to the ongoing positive performance of the firm, and subject to the availability of funding.

RECOMMENDATION:

It is recommended that the Board approve and/or ratify the professional services contracts, and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements, as noted in the attached supplement.

FUNDING SOURCE:

Building Fund-Prop 39 Fund 21-39

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

PROPOSITION AA - AGREEMENTS FACILITIES PLANNING & CONSTRUCTION

| | | T | 0.1.1/ | |
|------------------|-----------------------|--|-----------------------|--------------------|
| <u>Contract</u> | Consultant/ | | School/ | <u>Fee</u> |
| <u>Effective</u> | <u>Vendor</u> | Description of Services | <u>Department</u> | Not to Exceed |
| <u>Dates</u> | | | <u>Budget</u> | |
| November | Geocon, Inc. | Geotechnical Investigation Math and Science Building at | Building Fund- | \$12,500.00 |
| 15, 2013- | - | San Dieguito Academy | Prop 39 Fund | |
| May 15, | | , | 21-39 | |
| 2014 | | | | |
| 2011 | | | | |
| November | Balfour Beatty, Inc. | Preconstruction Services Middle School #5 | Building Fund- | \$415,170.00 |
| 15, 2013- | Banear Boatty, me. | Troconcil dollor corvices ividate concerno | Prop 39 Fund | Ψ110,170.00 |
| November | | | 21-39 | |
| 15, 2014 | | | 21 00 | |
| November | Erickson-Hall, Inc. | Preconstruction Services Torrey Pines High School Phase 1 | Building Fund- | \$126,534.00 |
| 15, 2013- | Literson-Hail, Inc. | Freconstruction Services Torrey Filles High Scribbi Filase 1 | Prop 39 Fund | φ120,334.00 |
| November | | | 21-39 | |
| | | | 21-39 | |
| 15, 2014 | | | | |
| November | Gilbane Building Co. | Preconstruction Services San Dieguito Academy Math and | Building Fund- | \$125,650.00 |
| 15, 2013- | Glibarie Building Co. | Science Building | | \$125,050.00 |
| November | | Science Building | Prop 39 Fund 21-39 | |
| | | | 21-39 | |
| 15, 2014 | Lianakia Ina | Anabitantunal Caminas Faul Warran Middle Cabaal | Duilding Fund | Φ4 FF0 000 00 |
| November | Lionakis, Inc. | Architectural Services Earl Warren Middle School | Building Fund- | \$1,550,000.00 |
| 15, 2013- | | | Prop 39 Fund | |
| January 01, | | | 21-39 | |
| 2017 | | | | |
| | | | | |
| Navanah s : | Lianalda Ina | Anabitantunal Caminas Faul Warran Middle Cak - I Camina | Desilation of Free d | #207.000.00 |
| November | Lionakis, Inc. | Architectural Services Earl Warren Middle School Server | Building Fund- | \$297,000.00 |
| 15, 2013- | | Room and Warren Hall | Prop 39 Fund | |
| November | | | 21-39 | |
| 15, 2015 | | | | |
| | | | | |

ITEM 15H

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric Dill, Assoc. Superintendent, Business

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: APPROVAL/RATIFICATION OF AMENDMENT TO

PROFESSIONAL SERVICES CONTRACTS /

PROPOSITION AA

EXECUTIVE SUMMARY

The attached Professional Services Report/Proposition AA summarizes three amendments to existing contracts.

Two amendments pertain to Lionakis, Inc.

- to amend the Architectural Services contract, A2013-145, for Canyon Crest Academy dated January 28, 2013 to include incremental changes to gain scheduling advantages by splitting the design of the athletic fields into two increments. The first increment consists of mass grading and limited underground utilities, not requiring Division of State Architect (DSA) review, and is currently under construction as of October 21, 2013. The second increment consists of the balance of work under contract and is currently under review by DSA. By starting the mass grading early, it will help to facilitate the delivery of the athletic fields back to the school site once plans are approved by DSA. In addition, staff intends to manage construction of both increments. This will require construction administrative duties by the architect outside of the contracted scope to supplement staff's role as construction manager in order to save the expense of contracting a builder to perform such services, and
- to amend the Architectural Services contract, A2013-146, dated January 28, 2013 to include incremental changes with Middle School #5 not originally contemplated under the contract, such as the development and design from a simple food distribution concept to an open exhibition kitchen providing a fresh food concept that engages the students to maximize participation. The design will be shared and reused in future middle and high school plans.

ITEM 15H

One amendment pertains to Creative Alliance Group L.L.C. to further the development of the construction partnering program.

RECOMMENDATION:

It is recommended that the Board approve and/or ratify the professional services contracts, and authorize Christina M. Bennett, Eric R. Dill, or Rick Schmitt to execute the agreements, as noted in the attached supplement.

FUNDING SOURCE:

Building Fund-Prop 39 Fund 21-39

ITEM 15H

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

PROPOSITION AA – AMENDMENT TO AGREEMENTS FACILITIES PLANNING & CONSTRUCTION

| Contract Effective | <u>Consultant/</u> Vendor | Description of Services | School/ Department | Fee Not to Exceed |
|--|-----------------------------------|---|---|----------------------|
| <u>Dates</u> | <u>vendor</u> | <u>Description of octyleds</u> | <u>Budget</u> | Not to Exceed |
| January 28, 2013 | Lionakis, Inc. | Amend contract A2013-145 to reflect incremental changes with the field project at Canyon Crest Academy. | Building Fund- Prop 39 Fund 21-39 | \$65,990.00 |
| January 28, 2013 | Lionakis, Inc. | Amend contract A2013-146 to reflect incremental changes with Middle School #5. | Building Fund- Prop 39 Fund 21-39 | \$72,000.00 |
| August 23, 2013 - August 22, 2014 | Creative Alliance Group L.L.C. | Amend contract CA2014-04 to implement and facilitate an additional partnering meeting | Building Fund- Prop 39 Fund 21-39 | \$4,900.00 |

ITEM 15I

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric Dill, Assoc. Superintendent, Business

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: AWARD/RATIFICATION OF CONTRACTS

EXECUTIVE SUMMARY

One contract pertains to the procurement of track equipment compatible with the new San Dieguito Academy synthetic turf fields and all-weather tracks; Byrom-Davey, Inc. was the lowest responsible bidder responding to the District's Request for Bids CB2014-03. The bid received good coverage with seven vendors that submitted bids to the District. The bid was advertised in the San Diego Daily Transcript and the Bid was formally opened on September 11, 2013. VS Athletics was the apparent low bidder on the timing system however they were unable to deliver the timing system. In order to fulfill the need at San Dieguito Academy the District went with the next lowest responsive and responsible bidder, Byrom-Davey, Inc.

RECOMMENDATION:

It is recommended that the Board approve and/or ratify the contract, and authorize Christina M. Bennett or Eric R. Dill to execute the contract:

 Byrom-Davey, Inc., to provide track equipment (Championship Elite Timing System) to Canyon Crest Academy and San Dieguito Academy, during the period November 15, 2013 through December 18, 2013, in the amount of \$18,920.00, to be expended from Building Fund-Prop 39 Fund 21-39.

FUNDING SOURCE:

N/A

ITEM 15I

Board Meeting Date: 11-14-13

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

PROPOSITION AA - CONTRACTS FACILITIES PLANNING & CONSTRUCTION

| Contract Effective Dates | Consultant/ Vendor | Description of Services | <u>School/</u> <u>Department</u> <u>Budget</u> | Fee Not to Exceed |
|---|-----------------------|---|--|----------------------|
| November 15, 2013- December 18, 2013 | Byrom-Davey, Inc. | Provide track equipment (Championship Elite Timing System) to Canyon Crest Academy and San Dieguito Academy | Building Fund- Prop 39 Fund 21-39 | \$18,920.00 |

ITEM 15I

Bidders Recap

Project: CB2014-03 - Track & Field Equipment CCA SDA Results for Timing System (Championship Elite)
Bid Opening Date: September 11, 2013 2:00pm

| Bidder | Bid Amount | Non-Collusion | |
|-------------------------------------|--------------|---------------|--|
| | | | |
| VS Athletics (NON-RESPONSIVE) | \$ 11,925.00 | Χ | |
| Byrom-Davey, Inc. | \$ 18,920.00 | Х | |
| Aluminum Athletic Equipment Company | \$ 29,246.00 | Х | |
| UCS, Inc. | \$ 29,745.00 | X | |
| MFAC, LCC. | \$ 30,250.00 | Х | |
| BSN Sports | No Bid | Х | |
| The Perfect Jump | No Bid | Х | |
| | | | |

ITEM 15J

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric Dill, Assoc. Superintendent, Business

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: APPROVAL OF CHANGE ORDERS

......

EXECUTIVE SUMMARY

The Energy Conservation Services contract B2006-11 with Siemens Industry, Inc. at Torrey Pines High School HVAC & Energy Management System Upgrade, Phase VI, project is now complete. For administrative purposes, the completion date needs to be extended on the contract to coincide with the Board's acceptance.

The Energy Conservation Services contract B2009-17 with Siemens Industry, Inc. at La Costa Canyon High School, Oak Crest Middle School and Diegueno Middle School is now complete, and has one change order decreasing the contract amount by \$123,859.00 for a new total of \$4,223,911.00, and extending the contract 45 calendar days to coincide with the Board's acceptance.

RECOMMENDATION:

It is recommended that the Board approve change orders to the following projects, and authorize Christina M. Bennett or Eric R. Dill to execute the change orders:

- 1. Energy Conservation Services Contract B2006-11, contract entered into with Siemens Industry, Inc., extending the contract 45 days.
- 2. Energy Conservation Services Contract B2009-17, contract entered into with Siemens Industry, Inc., decreasing the contract amount by \$123,859.00 for a new total of \$4,223,911.00, and extending the contract 45 days.

FUNDING SOURCE:

CHANGE ORDER

| PROJECT: | CHANGE ORDER #1 | | |
|--|---------------------------|--|--|
| Energy Conservation Services Contract B2006-11 – Torrey P | | | |
| High School HVAC & Energy Management System Upgrade | : – Phase VI | | |
| DISTRICT: | | | |
| San Dieguito Union High School District | | | |
| 710 Encinitas Blvd. Encinitas, CA 92024 | | | |
| Ellellitas, CA 72027 | | | |
| CONTRACTOR: | | | |
| Siemens Industry, Inc. | | | |
| 10100 Willow Creek Road | | | |
| San Diego, CA 92131 | | | |
| The contract is changed as follows: | | | |
| Estand southern and date to calculate with Doord cocontones | late: 45 calendar days | | |
| Extend contract end date to coincide with Board acceptance of | ate. 45 calendar days | | |
| The contract sum was | \$690,824.00 | | |
| Net change by previously approved change orders | \$ 0.00 | | |
| The contract sum prior to this change order was | \$690,824.00 | | |
| The contract sum will be unchanged by this change | 0 | | |
| order in the amount of The new contract sum, including this change order will be | \$690,824.00 | | |
| The new contract bank, mentang the change exact was co | | | |
| CONTRACTOR OWNER | | | |
| | San Dieguito Union H.S.D. | | |
| By: M/4 /S Mike Kearney By: | | | |
| Sr Director | | | |
| Date: Energy & Environmental Solutions Date: | | | |
| | | | |
| | | | |
| AME. Say Board A | cceptance Date: | | |
| 1 MA 11 12 72 | cceptance Date: | | |
| | eceptance Date: | | |
| TLE: BA MANAGER | eceptance Date: | | |

CHANGE ORDER

| PROJECT: Energy Conservation Services Contract B2009-1 Diegueno MS – Phase I | | CHANGE ORDER #1 on HS, Oak Crest MS, |
|---|--------------------------|--------------------------------------|
| DISTRICT: San Dieguito Union High School District 710 Encinitas Blvd. Encinitas, CA 92024 | | |
| CONTRACTOR: Siemens Industry, Inc. 10100 Willow Creek Road San Diego, CA 92131 | | |
| The contract is changed as follows: | | |
| Extend contract end date to coincide with Board | acceptance date: | 45 calendar days |
| The contract sum was Net change by previously approved change order | 'S | \$4,347,770.00 \$ 0.00 |
| The contract sum prior to this change order was The contract sum will be decreased by this chang | TA. | \$4,347,770.00 |
| order in the amount of The new contract sum, including this change order | | <\$123,859.00> \$4,223,911.00 |
| CONTRACTOR Siemens Industry, Inc. | OWNER San Dieguito Ui | nion H.S.D. |
| By: Mike Kearney Sr. Director, | Ву: | |
| Date: 11-4-13 Energy & Environmental Solu | itions Date: | |
| | Board Acceptan | ace Date: |
| APPROVED BY LEGAL | | |
| NAME: Young Manyan | | |
| DATE: 1/4/13 | | |

ITEM 15K

San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric Dill, Assoc. Superintendent, Business

SUBMITTED BY: Rick Schmitt, Superintendent

SUBJECT: ACCEPTANCE OF CONSTRUCTION PROJECTS

EXECUTIVE SUMMARY

The Phase VI HVAC and energy management system upgrade at Torrey Pines High School Building E project is now complete.

In addition, the Phase 1 HVAC and energy management system upgrades at La Costa Canyon High School, Oak Crest Middle School, and Diegueno Middle School are now complete.

Both projects were completed on time and within budget. It is recommended that the Board of Trustees accept these construction projects as complete.

RECOMMENDATION:

It is recommended that the Board accept the following construction projects as complete, and authorize the administration to file a Notice of Completion with the County Recorders' Office:

- 1. Torrey Pines High School HVAC & Energy Management System Upgrade- Phase VI, contract entered into with Siemens Industry, Inc.
- 2. La Costa Canyon High School, Oak Crest Middle School And Diegueno Middle School Energy Conservation Services-Phase I, contract entered into with Siemens Industry, Inc.

FUNDING SOURCE:

N/A

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 24, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED AND Rick Schmitt SUBMITTED BY: Superintendent

SUBJECT: DATE OF ORGANIZATIONAL MEETING,

DECEMBER 12, 2013

.....

EXECUTIVE SUMMARY

According to Education Code sections 35143 and 7200(c)(2), all Governing Boards are required to hold an annual organizational meeting for the purpose of establishing future meeting dates and electing officers. The outcome of said meeting is then reported to the County Office of Education within a specific window of time. The San Diego County Office of Education requests that this meeting be held between December 6 and 20, 2013.

RECOMMENDATION:

District administration recommends December 12, 2013 as the date for the Organizational Board Meeting. This item was submitted for consideration by the board on October 17, 2013, and is now being submitted for board action.

FUNDING SOURCE:

Not applicable

2013

NOTICE OF DECEMBER 2013 ORGANIZATIONAL MEETING OF THE GOVERNING BOARD

Complete and submit no later than December 1, 2013 to:

Peg Marks Legal Services, Room 609 San Diego County Office of Education Email: pmarks@sdcoe.net

Fax: (858) 541-0697

| School District: San Dieguito U | nion High School District |
|---------------------------------|--|
| | |
| Date of Organizational Meeting: | December 12, 2013 |
| - | (date between December 6 and December 20, 2013, inclusive) |
| | |
| Time of Meeting: 6:30 PM | M |
| | |
| | |
| Beth Hergesheimer, Board Clerk | Date |

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: **BOARD OF TRUSTEES**

DATE OF REPORT: November 5, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: John Addleman, Director of Planning Services

Eric R. Dill, Assoc. Supt. of Business Services

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: **COMMUNITY FACILITIES DISTRICT 95-2**

> **ANNEXATION NO. 20 / ADOPTION OF RESOLUTION OF ANNEXATION / FIORE /** A 26 UNIT SINGLE FAMILY SUBDIVISION AT NORMANDY RD IN ENCINITAS / LENNAR

EXECUTIVE SUMMARY

At the October 3, 2013 Board meeting, the Board adopted a "Resolution of Intention to Annex Territory to the San Dieguito Union High School District Community Facilities District No. 95-2, Authorizing the Levy of a Special Tax and Calling an Election" in order to annex the Lennar, Fiore, into Community Facilities District 95-2 and to call a special election for December 3, 2013. The Lennar property is located in the Diegueño MS/La Costa Canyon HS attendance area. At this Board meeting, it is necessary to hold a public hearing allowing comments from the public regarding the annexation, and adopt the attached Resolution which determines that the prior proceedings were valid, that protests were not filed, fewer than twelve registered voters are registered to vote and request the Election be conducted by the Election Official.

RECOMMENDATION:

- It is recommended that the Board a) Hold a Public Hearing, allowing comments from the public on the Board's intention to annex the property into Community Facilities District No. 95-2, and
 - b) Adopt the attached Resolution of the Board of Trustees of the San Dieguito Union High School

District Acting as the Legislative Body of the San Dieguito Union High School District Community Facilities District No. 95-2.

FUNDING SOURCE:

Mello Roos Funds subject to reimbursement by the developer.

Enclosures: Resolution of Annexation, Schedule, and Map of Boundaries

RESOLUTION OF ANNEXATION OF THE BOARD OF TRUSTEES OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT ACTING AS THE LEGISLATIVE BODY OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 95-2

WHEREAS, the Board of Trustees (the "Board") of San Dieguito Union High School District Community Facilities District No. 95-2 (the "District") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, consisting of Sections 53311, et seq., of the California Government Code (the "Act"); and

WHEREAS, the Board, acting as the legislative body of the District, adopted a Resolution of Intention to Annex Territory to the San Dieguito Union High School District Community Facilities District No. 95-2, Authorizing the Levy of a Special Tax and Calling an Election stating its intention to annex certain territory into the District (the "Annexed Territory No. 20") and calling a special election for December 3, 2013 (the "Election"); and

WHEREAS, the Board held a public hearing as required by law relative to the annexation of the proposed territory into the District November 14, 2013 (the "Hearing"); and

WHEREAS, at the Hearing all persons desiring to be heard on all matters pertaining to the annexation of the proposed territory into the District, the levy of the special tax, the proposed bond issue and the types of facilities to be financed by the District were heard and a full and fair hearing was held; and

WHEREAS, at the Hearing evidence was presented to the Board on the matters before it.

NOW THEREFORE, THE BOARD OF TRUSTEES OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

<u>Section 1.</u> The Board finds and determines that all prior proceedings in connection with the annexation of the Annexed Territory No. 20 into the District were valid and in conformity with the Act. This determination shall be final and conclusive upon all persons.

Section 2. Written protests against the proposed annexation of the Annexed Territory No. 20 into the District have not been filed by either (i) 50 percent or more of the registered voters, or six registered voters, whichever is more, residing within the territory of the District or within the Annexed Territory No. 20, or (ii) the owners of one-half or more of the land within the District or within the Annexed Territory No. 20.

<u>Section 3.</u> The Board hereby finds and determines that there are fewer than twelve registered voters registered to vote within the territory of the Annexed Territory No. 20.

<u>Section 4.</u> The Election Official conducting the Election (the "Election Official") is hereby requested to continue to take any and all steps necessary for the holding of the Election consistent with the Resolution of Intention.

<u>Section 5.</u> The Secretary of the Board is hereby directed to transmit a copy of this Resolution to the Election Official no later than three days from the date thereof.

Section 6. The members of the Board and their authorized representatives are, and each of them acting alone is, hereby authorized to execute any and all documents and agreements and do perform any and all acts and things, from time to time, consistent with this Resolution and necessary or appropriate to carry the same into effect and to carry out its purposes.

ADOPTED, SIGNED AND APPROVED, this 14th day of November, 2013.

BOARD OF TRUSTEES OF THE SAN DIEGUITO UNION HIGH SCHOOL DISTRICT ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 95-2.

| | Ву: | |
|----------------------------|------------------|--|
| | Title: President | |
| ATTEST: | | |
| By: | | |
| Title: Recording Secretary | | |

| STATE OF C | ALIFORNIA |) | SS | |
|----------------|-------------------|---------------|---------------------|-------------------------------|
| COUNTY OF | SAN DIEGO |) | 33 | |
| I, Bart | oara Groth, Pres | sident of the | Board of Trustees | s of the San Dieguito Union |
| High School I | District (the "Bo | ard") do her | eby certify that th | e foregoing Resolution was |
| duly adopted l | by the Board of | said San Die | eguito Union High | School District at a meeting |
| of said Board | held on the 14tl | h day of Nov | vember, 2013, and | that it was so adopted by the |
| following vote | : : | | | |
| AYES: | MEMBERS: | | | |
| NOES: | MEMBERS: | | | |
| ABSTAIN: | MEMBERS: | | | |
| ABSENT: | MEMBERS: | | | |
| | | | | |
| | | President of | f the Board of Tru | ustees |

COMMUNITY FACILITIES DISTRICT NO. 95-2 ANNEXATION NO. 20 "Fiore"

ANNEXATION SCHEDULE

October 3, 2013 Board Meeting

Adopt Resolution of Intention

October 11, 2013

Deadline to record map

November 7, 2013*

Deadline to Publish Notice of Public Hearing

November 14, 2013 Board Meeting*

Public Hearing Adopt Resolution of Annexation

December 3, 2013*

Special Election

December 12,2013 - Board Meeting*

Certify Election Results

December 18, 2013

Deadline to record Notice of Special Tax Lien

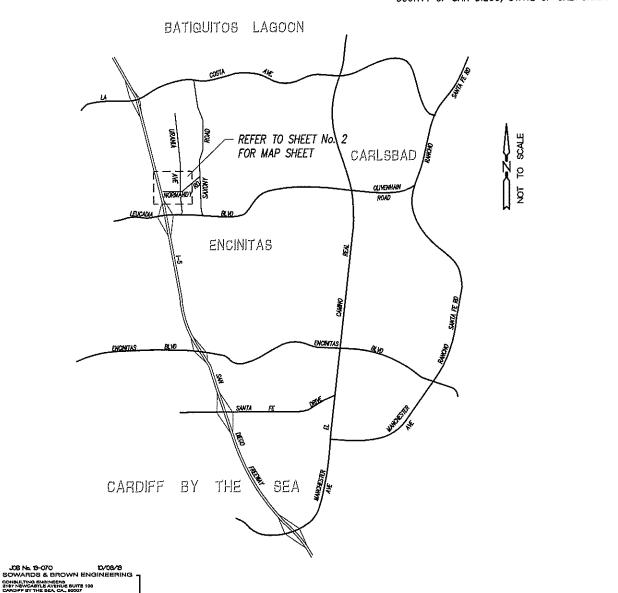
^{*}Dates specifically identified in the Resolution of Intention that would take additional Board action to change/amend.

SHEET 1 OF 2 SHEETS

ITEM 17

AMENDED

MAP OF BOUNDARIES OF COMMUNITY FACILITIES DISTRICT No. 95-2 ANNEXATION No. 20 SAN DIEGUITO UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO, STATE OF CALIFORNIA



ANNEXATION NO. 20 PROPERTY DESCRIPTION

REFERENCE PARCEL NO. 1.

LEGAL DESCRIPTION:

LOT 5 AND A PORTION OF LOT 1 IN BLOCK "G" OF MAP NO. 1788, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAM DIEGO COUNTY, IN THE CITY OF SAM DIEGO, COUNTY OF SAM DIEGO, STATE OF CALIFORMA, RECORDED MARCH 19, 1924.

ASSESSOR PARCEL NUMBER:

254-400-14 254-400-19

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT INO. 95-2 OF THE SAN DEGULTO UNION HIGH SCHOOL DISTRICT, COUNTY OF SAN DIESO, STATE OF CALFORNIA, MAS APPROVED BY THE BOARD OF TRUSTEES OF THE SAN DIEGIATO UNION HIGH SCHOOL DISTRICT AT A REGULAR DAY OF

| FILED IN THE OFFICE | OF THE CLERK OF THE | BOARD OF TRUSTEES OF THE |
|---------------------|----------------------|--------------------------|
| SAN DIEGUITO UNION | HIGH SCHOOL DISTRICT | THISDAY OF |
| | . 20 | |

THIS MAP AMENDS AND ADDS TO THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 95–2 OF THE SAM DEGUTTO UNION HIGH SCHOOL DISTRICT, COUNTY OF SAM DEGO, STATE OF CALEFORNA ACCORDING TO MAP THEFEOF FLED IN BOOK 29, PACE AS, FILED IN THE OFTICE OF THE COUNTY RECORDER OF SAID COUNTY NOVEMBER 16, 1995.

| <i>U7</i> | | | |
|-----------|-----------|--------------|----------|
| CLERK OF | THE BOAR | D OF TRUSTEE | 3 |
| SAN DIEGU | HTO UNION | HIGH SCHOOL | DISTRICT |

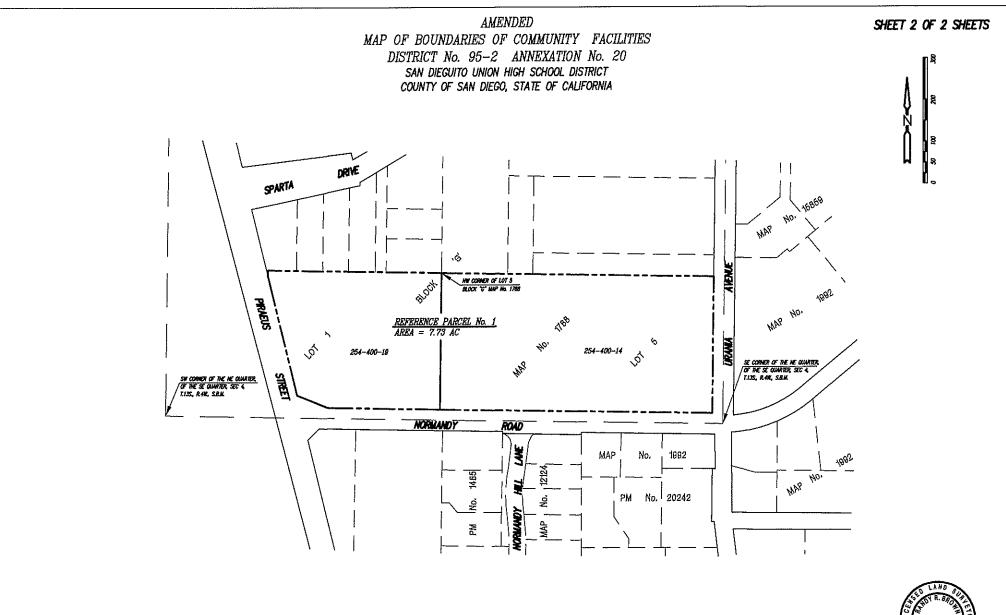
| FILED | THS | DAY OF, | | | , 20_ | AT | ΤΗΕ |
|-------|-----|---------------|-----------|----------|----------|-----------|-----|
| HOUR | OF | <u> —</u> _оа | OCK | N. W | BOOK | | _ |
| | | ESSMENT AND | | | | | |
| | | IN THE OFFICE | OF THE CO | UNTY REC | order in | the count | Υ |
| | | TATE OF CALL | | | | | |
| | | | | | | | |

| NO | |
|-----|--|
| FEE | |

ERNEST J. DRONENBURG JR., COUNTY RECORDER

DEPUTY





JOS No. 19-070 10/03/15
SOWARDS & BROWN ENGINEERING
CONSULTING ENGINEERING BUTTE 100
ENGINEERING SUITE 100
TRA 20007
TRL 1964-98-9000
FAX 7904-98-9000



San Dieguito Union High School District

INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: November 4, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED BY: Frederick Labib-Wood

Director of Classified Personnel

SUBMITTED BY: Rick Schmitt

Superintendent

SUBJECT: APPROVAL AND ADOPTION OF NEW

BOARD POLICY #4216.3-08.02, DIRECTOR OF INFORMATION

TECHNOLOGY

EXECUTIVE SUMMARY

The District has proposed the establishment of a management level position to plan, direct, control and carry out a program to ensure that technological resources are delivered effectively and efficiently to support the operational and instructional goals of the District. Continuous changes in both the technology devices and information processing software require constant review and acquisition of updates and new systems to provide tools that best support both student learning and District business operations. The proposed position will be responsible to ensure expansion of the current networks and to oversee growth in capabilities of systems to be in place for the projected improvements being planned with the bond construction and for changes in curriculum and instruction such as the new common core standards.

The proposed new Board Policy 4216.3-08.02 Director of Information Technology is presented for review and approval.

The District recently reassigned its one technology management position to the Planning and Construction Department as an integral part of the activities associated with the projects related to the School Bond Construction under Proposition AA. Management of the Technology Department was absorbed temporarily by the Associate Superintendent/Business while day-to-day supervision of Technology Department activities remained with the Technology Supervisor.

The District has determined that management of the Technology Department, a key organizational unit affecting both the instructional and business support activities of the

entire District, warrants a dedicated position to manage the department, its programs and staff, and has identified duties to be assigned to a new position.

The District's Personnel Commission is scheduled to review the recommended class description and allocation of the classification to Group 5 / Range 2 of the Management Salary Schedule (\$102,209 - \$117,750 annually) when it meets for its regular monthly session on Tuesday, November 12, 2013.

RECOMMENDATION:

It is recommended that the Board approve and adopt the proposed new Board Policy job description, #4216.3-08.02, Director of Information Technology, allocated to Group 5 / Range 2 of the Management Salary Schedule, #4341.1 Attachment A, with this action to be effective November 14, 2013, as shown in the attached supplements.

FUNDING SOURCE:

District General Fund and General Obligation Bond Fund.

Attachments

4216.3-08.02

DIRECTOR OF INFORMATION TECHNOLOGY

OVERALL JOB PURPOSE STATEMENT

Under the direction of the Associate Superintendent of Business Services, the job of Director of Information Technology is done for the purpose/s of ensuring that technological resources are delivered effectively and efficiently to support the operational and instructional goals of the District; providing leadership in the planning and integration of technology across multiple sites, departments and platforms; overseeing the planning, designing, installing, supervising and maintaining the District's networked technology systems (WAN, LAN, Internet, Intranet, wireless access, voice communication, low voltage systems, multi-media equipment, network security, backup systems), as well as general hardware and software; planning and installing network cabling; analyzing local area and wide area network traffic; providing network user support and assistance; and performs other essential job-related work as required.

DISTINGUISHING CHARACTERISTICS

This job is distinguished from similar jobs by the following characteristics: The Director of Information Technology is a single-position management classification responsible for the ongoing efficient operation of technology resources for information and communication systems which are essential to the organizational and instructional goals of the District. This includes long-term planning in coordination with the Facilities Construction Department as well as planning and implementation of technological systems and infrastructure projects not related to the Long Term Facilities Master Plan.

ESSENTIAL JOB FUNCTIONS

- Directs and oversees the administration of educational technology and information services; supervises assigned personnel responsible for planning, acquiring and implementing hardware and software to support instructional technology, data processing, telecommunication, and office automation; assures efficient District-wide technology operation at all sites and in all departments.
- Directs the development and maintenance of all data and communication systems, including feasibility studies, systems analysis and design, computer programming, conversion of data, and information storage and retrieval.
- Prepares and monitors contracts for information services with outside vendors, agencies and districts.
- Meets and consults with division and school administrators on the development, maintenance and
 effectiveness of data processing applications; develops and maintains effective communications and
 working relationships with administrative divisions and schools.
- Coordinates the preparation of District information and communications systems, with the Superintendent, Educational Services, Human Resources and Business Services and schools as required to meet instructional and operational goals.
- In coordination with the Director of Technology Project Management, plans, develops and directs
 construction, infrastructure and classroom design of computer and emerging technologies; works
 with State and local government agencies and authorities to expedite technologies into the District,
 the schools and the community; assists in interconnectivity.

ITEM 18

4216.3-08.02

CLASSIFIED PERSONNEL

- Prepares and administers the Information Technology budget.
- Directs the evaluation, acquisition, installation, maintenance, and repair of information and communications technology equipment and software.
- Assures the validity of District information through the development of security and backup/recovery procedures.
- Identifies needs and directs staff in developing technology solutions for instructional programs.
- Designs and implements support systems and learning networks to increase capacity for the use of technology by teaching staff and District administration.
- Coordinates training to increase use of computer technology resources
- Performs other duties as required.

ESSENTIAL JOB REQUIREMENTS – QUALIFICATIONS Knowledge, Skills and Abilities

KNOWLEDGE is required to perform advanced math; review and interpret highly technical information, write technical materials, and/or speak persuasively to implement desired actions; and analyze situations to define issues and draw conclusions. Specific knowledge required to satisfactorily perform the functions of the job includes: data communications theory, protocols, and hardware; servers and server operating systems; personal computer hardware and software; database design and management; internet and intranet development standards; LAN and WAN network software and hardware configurations and enhancements; specific programming languages determined by current applications; data processing systems and procedures and data communications and network protocols; appropriate diagnostic tools and programs documentation; oral and written communication skills; email systems; file server hardware; basic familiarity with Unix; and firewall hardware and software; principles and practices of personnel supervision and training; principles of budget preparation and administration.

SKILLS are required to perform multiple, highly complex, technical tasks with a need to periodically upgrade skills in order to meet changing job conditions. Specific skills required to satisfactorily perform the functions of the job include: operating standard office equipment; planning and managing projects; preparing and maintaining accurate records; and using pertinent software applications, administering personnel policies and practices; communicating with persons of varied cultural and educational backgrounds; prepare budgets and financial plans.

ABILITY is required to plan effectively for and use technical staff and resources; develop and articulate longterm strategic plans; express complex ideas clearly and accurately both orally and in writing; assign duties and supervise and evaluate the work of technical staff; evaluate computing requirements and user needs and advise on appropriate hardware and software configurations; develop District policies and procedures for use of computing resources; Provide leadership and support of instructional technology plans; provide or direct others in providing customer service. Ability is also required to work with a diversity of individuals and/or groups; work with data of varied types and/or purposes; and utilize a wide variety of types of jobrelated equipment. In working with others, problem solving is required to analyze issues and create action

4216.3-08.02

plans. Problem solving with data frequently requires independent interpretation of guidelines; problem solving with equipment is significant.

RESPONSIBILITY

Responsibilities include: working independently under broad organizational guidelines to achieve unit objectives; directing others within a department, large work unit, and/or across several small work units; and monitoring budget expenditures. Utilization of significant resources from other work units is sometimes required to perform the job's functions. There is some opportunity to significantly impact the Organization's services.

Working Environment

The usual and customary methods of performing the job's functions require the following physical demands: occasional lifting, carrying, pushing, and/or pulling; some stooping, kneeling, crouching, and/or crawling; and significant fine finger dexterity. Generally the job requires 34% sitting, 33% walking, and 33% standing. The job is performed under some temperature extremes and a generally hazard free environment.

EDUCATION

Education and experience equivalent to a Bachelor's Degree in business, public or educational administration, mathematics, management information systems, or related. Up to four years of additional full-time qualifying experience may substitute for the education requirement on the basis of one year of experience for each 24 semester/45 quarter units of education leading to one of the degrees.

EXPERIENCE

Three years of full-time experience working directly with information and communication network systems and two years of increasingly responsible supervisory or management experience.

REQUIRED TESTING

Pre-employment testing and assessment to demonstrate minimum qualifications required for the position.

CERTIFICATES

California Class C Driver's License; record of driving history issued by the California DMV on its Form H-6 less than 30 days prior to applying for the position.

CONTINUING EDUCATION/TRAINING

None Specified

CLEARANCES

Criminal Justice Fingerprint/Background Clearance and Tuberculosis (TB) Clearance

MANAGEMENT SALARY SCHEDULE (Effective 0811/2214/13)

DISTRICT SUPERINTENDENT / ASSOCIATE SUPERINTENDENTS

| GROUP | RANGE | TITLE | BASE | WORK DAYS |
|-------|-------|---|---------|--------------|
| 4 | 1 | Superintendent | 220,000 | 223 |
| 4 | 2 | Associate Superintendent-Educational Services | 162,265 | 223 |
| 4 | 9 | Associate Superintendent-Human Resources | 162,265 | 223 |
| 5 | 7 | Associate Superintendent-Business | 162,265 | 12 MO |

CERTIFICATED MANAGEMENT

| GROUP | RANGE | TITLE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | WORK DAYS |
|-------|-------|--|---------|---------|---------|---------|--------------|
| 4 | 3 | Principal, Sr. High School | 122,012 | 127,963 | 134,205 | 140,768 | 220 |
| 4 | 4 | Principal, Middle School | 110,693 | 116,097 | 121,768 | 127,720 | 220 |
| 4 | 5 | Asst. Principal, Sr. High School | 103,714 | 108,785 | 114,113 | 119,708 | 210 |
| 4 | 6 | Asst. Principal, Middle School | 92,829 | 97,402 | 102,198 | 107,236 | 200 |
| 4 | 7 | Director of CTE, EL and Community Programs | 103,714 | 108,785 | 114,113 | 119,708 | 215 |
| 4 | 8 | Executive Director of Educational Services | 125,059 | 131,313 | 137,878 | 144,772 | 222 |
| 4 | 10 | Director of PPS and Alternative Programs | 114,297 | 119,877 | 125,670 | 131,878 | 220 |
| 4 | 13 | Coordinator of Special Education | 101,390 | 106,461 | 111,780 | 117,365 | 220 |
| 4 | 17 | Director of Special Education | 110,693 | 116,097 | 121,768 | 127,720 | 220 |

CLASSIFIED MANAGEMENT

| CLASS | CEASSIFIED IMANAGEMENT | | | | | | |
|-------|------------------------|--|---------|---------|---------|---------|--------------|
| GROUP | RANGE | TITLE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | WORK YEAR |
| 5 | 2 | Director of Classified Personnel | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 2 | Director of Human Resources | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 2 | Director of Planning Services | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 2 | Director of Technology Project Management | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 2 | Director of Maintenance, Operations & Trans. | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 2 | Director of Information Technology | 102,209 | 107,137 | 112,313 | 117,750 | 12 MO |
| 5 | 3 | Director of Student Information Services | 79,168 | 83,125 | 87,281 | 91,644 | 12 MO |
| 5 | 4 | Director of Financial Services | 88,035 | 92,435 | 97,057 | 101,908 | 12 MO |
| 5 | 4 | Director of Nutrition Services | 88,035 | 92,435 | 97,057 | 101,908 | 12 MO |
| 5 | 4 | Director of Purchasing & Risk Management | 88,035 | 92,435 | 97,057 | 101,908 | 12 MO |
| 5 | 8 | Chief Facilities Officer | 122,012 | 127,963 | 134,205 | 140,768 | 12 MO |

Credit for previous management experience will be given consideration toward initial placement on the management salary schedule. Twelve days of sick leave for each year shall be allowed each full-time manager during the period of time under active contract with the District.

All classified managers shall be governed by the Classified Merit System Rules and Regulations.

LONGEVITY BENEFITS

An increment of \$2,737 for a 12 month, 8 hours per day, full-time employee at the end of 10, 15, 20, 25 and 30 years in the district, shall be added to the employee's annual salary. The longevity increment of those employees employed less than 12 months or less than 8 hours per day will be prorated in accordance with the number of months and/or hours or regular employment.

San Dieguito Union High School District

Policy Adopted:
Policy Revised:
Policy Revised:
Policy Revised:
Policy Revised:
July 17, 2008
February 7, 2013
June 20, 2013
August 22, 2013

Policy Revised: November 14, 2013 (draft)

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 24, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED AND Rick Schmitt SUBMITTED BY: Superintendent

SUBJECT: PROPOSED BOARD MEETING

SCHEDULE, 2014

.....

EXECUTIVE SUMMARY

Attached is a proposed Board Meeting Schedule for 2014, in accordance with Education Code sections 35140 and 7200(c)(4), which require that the Governing Board fix the time and place for its regular Governing Board meetings annually.

RECOMMENDATION:

This item is being submitted for first read and will be resubmitted for board action on December 12, 2013.

FUNDING SOURCE:

Not applicable

ITEM 19



SAN DIEGO COUNTY OFFICE OF EDUCATION

6401 LINDA VISTA ROAD, SAN DIEGO, CALIFORNIA 92111-7399 (858) 292-3500

Superintendent of Schools

Randolph E. Ward, Ed.D.

October 24, 2013

To: Clerks of Governing Boards

Chief Administrative Officers

From: Randolph E. Ward, Ed.D.

County Superintendent of Schools

Re: Organizational Meetings of Governing Boards

The Education Code requires that governing boards hold an annual organizational meeting for the purpose of electing officers and establishing dates of regular meetings. The following information and the attached forms are provided to assist you in fulfilling your district's legal requirements in connection with this meeting. Please note that the organizational meeting is deemed a regular meeting and that regular business of the Board may be conducted at this meeting.

Date of Annual Organizational Meeting

Education Code sections 35143 and 72000(c)(2) provide that:

- The governing board of each school and community college district shall hold an annual organizational meeting. In 2013, the meeting must be held on a date between **December 6** and **December 20**, inclusive.
- The day and time of the annual organizational meeting shall be selected by the board at its regular meeting held immediately prior to December 6, unless otherwise provided by rule of the governing board.
- The board shall notify the County Superintendent of Schools of the day and time selected.
- If the board fails to select a day and time for the annual organizational meeting, the County Superintendent of Schools shall designate the day and time of the meeting and shall notify all members in writing.
- Within 15 days prior to the date of the annual organizational meeting, the clerk of the board shall notify all members in writing of the date and time selected for the meeting.

Prior to November 29, 2013, please complete and return to the San Diego County Office of Education the *Notice of December 2013 Organizational Meeting of the Governing Board* provided on page 4.

Board of Education

Mark C. Anderson Susan Hartley Sharon C. Jones Jerry R. Rindone John Witt

Election of Board Officers

- Education Code section 35022 specifies that every school district governing board consisting of five or more members shall elect at its organizational meeting a president from among its members. The governing board of a school district shall also elect one of its members as clerk of the district.
- Education Code section 72000(c)(2) provides that the governing board of a community college district shall organize by electing a president, from its members, and a secretary.

Board Meeting Dates

- Education Code sections 35140 and 72000(c)(4) require that the governing board shall fix the time and place for its regular governing board meetings.
- In 2014, the annual organizational meeting must be scheduled on a date between **December 5** and December 19, inclusive.
- Government Code sections 6700 and 6702 establish the following holidays in California:
 - 1. **Every Sunday**
 - 2. January 1st
 - The third Monday in January, known as Dr. Martin Luther King, Jr. Day 3.
 - February 12th, known as Lincoln Day 4.
 - The third Monday in February, Washington Day 5.
 - 6. March 31st, known as Cesar Chavez Day
 - The last Monday in May, Memorial Day 7.
 - July 4th, Independence Day 8.
 - The first Monday in September, Labor Day 9.
 - September 9th, known as Admission Day 10.
 - The second Monday in October, known as Columbus Day 11.
 - 12. November 11th, known as Veterans Day
 13. December 25th

 - 14. Good Friday from 12 noon until 3:00 p.m.*
 - 15. Every day appointed by the President or Governor for a public fast, thanksgiving, or holiday
 - 16. Every Saturday from noon to midnight
- Government Code section 6701 provides that if January 1, February 12, March 31, July 4, September 9, November 11, or December 25 falls upon a Sunday, the Monday following is a holiday. If November 11 falls upon a Saturday, the preceding Friday is a holiday.

^{*}Subsection declared unconstitutional in case of Mandel v. Hodges (1976).

October 24, 2013

Statement of Facts, Roster of Public Agencies Filing

- Government Code section 53051 requires that the Secretary of State and the clerk of each county establish and maintain a Roster of Public Agencies. This roster is a public record.
- The governing body of each public agency shall file with the Secretary of State and with the San Diego County Clerk a *Statement of Facts, Roster of Public Agencies Filing*. This requirement includes school and community college districts, county offices of education, and JPA boards. It is recommended that charter schools consult their legal counsel to determine whether filing of this form is appropriate.
- Within ten days after any change in the facts required on this form, an amended statement must be submitted as required by law.
- The accurate and timely filing of an amended *Statement of Facts, Roster of Public Agencies Filing* whenever there are changes in the required information provides additional protections to districts in lawsuits filed under the California Tort Claims Act.

Please complete and submit the *Statement of Facts, Roster of Public Agencies Filing* according to the instructions on page 5. A copy of the form is provided as page 6 of this letter and is also available online.

This letter and its attachments are available on the <u>Legal Services page</u> of the San Diego County Office of Education website. If you have questions regarding any of the information provided above, contact Peg Marks, Legal Services Analyst, at (858) 292-3746 or via e-mail to <u>pmarks@sdcoe.net</u>.

REW:mm Attachments

cc: Executive Assistants to Governing Boards

October 24, 2013

NOTICE OF DECEMBER 2013 ORGANIZATIONAL MEETING OF THE GOVERNING BOARD

Complete and submit no later than November 29, 2013, to:

Peg Marks Legal Services, Room 609 San Diego County Office of Education Email: pmarks@sdcoe.net

Fax: (858) 541-0697

| School District: | |
|----------------------------------|---|
| Date of Organizational Meeting: | (Date between December 6 and December 20 inclusive) |
| Time of Meeting: | |
| Clerk/Secretary to the Governing | Board Date |

STATEMENT OF FACTS, ROSTER OF PUBLIC AGENCIES FILING

Form NP/SF - 405 (Revised 05/09)

Following the organizational meeting, a Statement of Facts, Roster of Public Agencies Filing must be completed, signed, dated, and filed as follows:

• **Annually** with the San Diego County Clerk, even if there is no change in the governing board or district information.

Send to: San Diego County Clerk

Attention: Lucy Neves P.O. Box 121750

San Diego, CA 92112-1750

• Within ten days of any change in the officers of the board or the names or addresses of governing board members or school districts. The Secretary of State requires that the specific nature of the update be stated, e.g., "change of officers," "address change" (not "annual update" or "organizational meeting").

Send to: Secretary of State and San Diego County Clerk

P.O. Box 942877 Attention: Lucy Neves Sacramento, CA 94277-0001 P.O. Box 121750

San Diego, CA 92112-1750

• Copies of all filings to: Peg Marks

Legal Services, Room 609 San Diego County Office of

Education Email: pmarks@sdcoe.net

Fax: (858) 541-0697

A copy of the *Statement of Facts, Roster of Public Agencies Filing* is attached for your use. This <u>form</u> is also available for completing and printing on the Secretary of State's website.

(Office Use Only)



State of California **Secretary of State**

STATEMENT OF FACTS **ROSTER OF PUBLIC AGENCIES FILING**

(Government Code section 53051)

| ln | | | | | |
|----|--|--|--|--|--|
| | | | | | |
| | | | | | |

- Complete and mail to: Secretary of State, P.O. Box 942877, Sacramento, CA 94277-0001 (916) 653-3984
- A street address must be given as the official mailing address or as 2. the address of the presiding officer.
- Complete addresses as required.

| 4. If you need additional | space, attach information on an | 8½" X 1 | 1" page, one sided and legible. |
|------------------------------|---------------------------------|-----------|---------------------------------|
| New Filing | Update | | |
| Legal name of Public Agenc | y: | | |
| Nature of Update: | | - | |
| County: | | | |
| | - | | |
| Name and Address of each | member of the governing board | l: | |
| Chairman, President or oth | ner Presiding Officer (Indicate | Title): _ | |
| Name: | Address: | | |
| Secretary or Clerk (Indicate | e Title): | | |
| Name: | Address: | | |
| Members: | | | |
| Name: | Address: | _ | |
| Name: | | | |
| | | | |
| Name: | | | |
| Name: | Address: | | |
| RETURN ACKNOWLEDGMENT | ΓΟ: (Type or Print) | | |
| г | | 7 | Date |
| NAME | | I | |
| ADDRESS | | • | Signature |
| CITY/STATE/ZIP L | | J | |
| | | | Typed Name and Title |

San Dieguito Union High School District

ITEM 19

Board of Trustees Joyce Dalessandro Barbara Groth

Barbara Groth
Beth Hergesheimer
Amy Herman
John Salazar

Superintendent Rick Schmitt

Office of the Superintendent Fax (760) 943-3501

710 Encinitas Boulevard, Encinitas, CA 92024 Telephone (760) 753-6491 www.sduhsd.net

San Dieguito Union High School District School Board Meeting Dates, 2014

(DRAFT; submitted for first read, 11-14-13)

All School Board Meetings are held in the San Dieguito Union High School District Office Board Room 101, located at 710 Encinitas Blvd., Encinitas, California, 92024.

Regular Board Meetings begin at 6:30PM and are usually scheduled on a Thursday, unless otherwise indicated.

MEETING DATES, 2014

January 16

February 6

February 20

March 6

March 20

April 3

May 1

May 15

June 5

June 19

July 17

August 21

September 4

September 18

October 2

October 16

November 13

December 11

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the office of the <u>Office of the Superintendent</u>. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: October 24, 2013

BOARD MEETING DATE: November 14, 2013

PREPARED AND Rick Schmitt, SUBMITTED BY: Superintendent

SUBJECT: CSBA DELEGATE ASSEMBLY / 2014

NOMINATION PROCEDURES, DEADLINES

.....

EXECUTIVE SUMMARY

Each year, the California School Board Association Delegate Assembly provides Board members opportunity to nominate Board member candidates within their geographical region or subregion to serve on the Delegate Assembly. Elected delegates serve a two-year term. Nominations for 2014 are now being accepted. The deadline for nominations will be Tuesday, January 7, 2014. For details about the election process, click here. (CSBA Delegate Assembly Website).

RECOMMENDATION:

This item is provided as information only, and will be resubmitted for Board action at the Organizational Board Meeting on December 12, 2013.

FUNDING SOURCE:

Not applicable



November 1, 2013

TIME SENSITIVE, REQUIRES BOARD ACTION DEADLINE Tuesday, January 7, 2014 Please deliver to all members of the governing board.

MEMORANDUM

To: All Board Presidents, Superintendents and CSBA Member Boards of Education

From: Cindy Marks, President

Re: Call for Nominations for CSBA Delegate Assembly

CSBA's Delegate Assembly is a vital link in the association's governance structure. Working with local districts, county offices, the Board of Directors and Executive Committee, Delegates ensure that the association reflects the interests of school districts and county offices of education throughout the state.

Nomination and Candidate Biographical Sketch forms for CSBA's Delegate Assembly are now being accepted until Tuesday, January 7, 2014. All forms and information related to the election process are available to download from the CSBA website at www.csba.org/AboutCSBA.aspx.

- Any CSBA member board is eligible to nominate board members within their geographical region or subregion and may nominate as many individuals as it chooses by submitting a nomination form for each nominee.
- All nominees must give their approval prior to being nominated to CSBA's Delegate Assembly.
- All nominees must submit a one-page, single-sided, candidate biographical sketch form and an optional one-page, one-sided résumé, (résumé cannot be substituted for the candidate biographical sketch form).
- All nomination materials must be postmarked or faxed no later than **Tuesday**, **January 7**. It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department. Late submissions will not be accepted.
- > Delegates serve two-year terms beginning April 1, 2014 through March 31, 2016.
- ➤ There are two required Delegate Assembly meetings each year, one in May in Sacramento and one preceding the CSBA Annual Education Conference and Trade show in November or December.

For further information about the Delegate Assembly, please contact CSBA's Leadership Services department at (800) 266-3382. You may download the following forms and find more information at www.csba.org/AboutCSBA.aspx. Thank you.

- Nomination Form
- * Candidate's Biographical Sketch Form
- Important Dates
- ❖ List of all Delegates whose term expires in 2014
- ❖ Alphabetical List of Districts and County offices
- **❖** FAQ



IMPORTANT DELEGATE NOMINATION AND ELECTION DEADLINES

Important 2014 Dates to keep in mind:

- Tuesday, January 7: U.S.P.S. or fax deadline for *required* Nomination and Candidate Biographical Sketch Forms
- By Saturday, February 1: Ballots mailed to Member Boards
- February 1 March 17: Boards vote for Delegates
- Monday, March 17: Deadline for the ballots to be returned to CSBA (U.S.P.S. ONLY)
- By Monday, March 31: Ballots to be tallied
- By Tuesday, April 1: Election results, except for run-offs, will be posted on CSBA's Web site
- Wednesday, April 30: Deadline for run-off ballots (U.S.P.S. ONLY)

Delegate Assembly Meeting Dates in 2014

- Saturday, May17 Sunday, May18: Delegate Assembly meeting in Sacramento.
- Saturday, December 13 Sunday, December 14: Delegate Assembly meeting in San Francisco.



ALL DELEGATES WHOSE TERM EXPIRES IN 2014

Below are the names of Delegates <u>whose term expires in 2014</u> and are up for re-election or re-appointment. (*) denotes appointed Delegates. *Nomination and Candidate Biographical sketch forms are due Tuesday, January 7, 2014.*

REGION 1 - Counties: Del Norte, Humboldt, Lake,

Mendocino

Subregion 1-A (Del Norte, Humboldt)

Ronan Collver (Fortuna Union HSD)

Subregion 1-B (Lake, Mendocino)

Kathy James (Ukiah USD)

REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta,

Siskiyou, Trinity

Subregion 2-C (Lassen, Plumas)

Ken Theobald (Lassen Union HSD)

County

Brenda Duchi (Siskiyou COE)

REGION 3 - Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma)

Ed Gilardi (Cotati-Rohnert Park USD)

Subregion 3-C (Solano)

Patricia Shamansky (Fairfield-Suisun USD)

Subregion 3-D (Marin)

Linda M. Jackson (San Rafael City Schools)

REGION 4 - Counties: Butte, Colusa, Glenn, Nevada,

Placer, Sierra, Sutter, Tehama, Yuba

Subregion 4-A (Glenn, Tehama)

Barbara McIver (Red Bluff Joint Union HSD)

Subregion 4-C (Colusa, Sutter, Yuba)

Jim Flurry (Marysville Joint USD)

Subregion 4-D (Nevada, Placer, Sierra)

Lynn MacDonald (Placer Union HSD)

County

Lynn Oliver (Placer COE)

REGION 5 - Counties: San Francisco, San Mateo

Subregion 5-A (San Francisco)

Matt Haney (San Francisco County & USD)◆

Subregion 5-B (San Mateo)

Marc Friedman (San Mateo Union HSD)

Alisa MacAvoy (Redwood City ESD)

Chris Thomsen (Sequoia Union HSD)

REGION 6 - Counties: Alpine, Amador,

El Dorado, Mono, Sacramento, Yolo

Subregion 6-A (Yolo)

Susan Lovenburg (Davis Joint USD)

Subregion 6-B (Sacramento)

Linda Fowler (Twin Rivers USD)

Lucinda Luttgen (San Juan USD)♦

Bobbie Singh-Allen (Elk Grove USD)◆

Teresa Stanley (Folsom-Cordova USD)

Darrel H. Woo (Sacramento City USD)◆

VACANT (Two-Year Term)

Subregion 6-C (Alpine, Amador, El Dorado, Mono)

Misty DiVittorio (Placer Union ESD)

County

Bill Owens (Yolo COE)

REGION 7 - Counties: Alameda, Contra Costa

Subregion 7-A (Contra Costa)

Kathi McLaughlin (Martinez USD)

Jerrold Parsons (John Swett USD)

Raymond Valverde (Liberty Union HSD)

Subregion 7-B (Alameda)

Valerie Arkin (Pleasanton USD)

Janice Friesen (Castro Valley USD)

Jamie Hintzke (Pleasanton USD)

David Kakishiba (Oakland USD)

Anne White (Livermore Valley Joint USD)

REGION 8 - Counties: Calaveras, Mariposa, Merced,

San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin)

Gloria J. Allen (Stockton USD)♦

Diana Machado (Linden USD)

Van-Ha To-Cowell (Lincoln USD)

Ralph M. Womack (Lodi USD)

Subregion 8-C (Stanislaus)

Faye Lane (Ceres USD)

Subregion 8-D (Merced)

Ida M. Johnson (Merced Union HSD)

County

Juliana Feriani (Tuolumne COE)



ALL DELEGATES WHOSE TERM EXPIRES IN 2014

REGION 9 - Counties: Monterey, San Benito,

San Luis Obispo, Santa Cruz

Subregion 9-A (San Benito, Santa Cruz)

Cynthia Hawthorne (Santa Cruz City Schools)

Kathleen Ritchie (San Lorenzo Valley USD)

Subregion 9-B (Monterey)

Bettye L. Lusk (Monterey Peninsula USD)

Subregion 9-C (San Luis Obispo)

Mark Buchman (San Luis Coastal USD)

REGION 10 - Counties: Fresno, Kings, Madera

Subregion10-B (Fresno)

Gilbert F. Coelho (Firebaugh-Las Deltas USD)

Carol Mills (Fresno USD)♦

Betsy J. Sandoval (Clovis USD)

Norman Saude (Sierra USD)

Subregion 10-C (Kings)

Karen Frey (Corcoran Joint USD)

County

Barbara Thomas (Fresno COE)

REGION 11 - Counties: Santa Barbara, Ventura &

Las Virgenes USD

Subregion 11-A (Santa Barbara)

Jack C. Garvin (Santa Maria Joint Union HSD)

Subregion 11-B (Ventura County and Las Virgenes USD)

Darlene A. Bruno (Hueneme ESD)

Rob Collins (Simi Valley USD)

Ana Del Rio-Barba (Oxnard ESD)

Sepideh Yeoh (Oak Park USD)

REGION 12 - Counties: Kern, Tulare

Subregion 12-A (Tulare)

Donna S. Martin (Visalia USD)

Richard Morris (Porterville USD)

Subregion 12-B (Kern)

William H. Farris (Sierra Sands USD)

Scott Starkey (Southern Kern USD)

County

Donald P. Cowan (Kern COE)

REGION 15 - Counties: Orange County and Lowell Jt. USD

Dana Black (Newport-Mesa USD)

Tammie Bullard (Tustin USD)

Meg Cutuli (Los Alamitos USD)

Judy Franco (Newport-Mesa USD)

Cecilia Iglesias (Santa Ana USD)◆

Kathryn A. Moffat (Orange USD)

Lan Q. Nguyen (Garden Grove USD)♦

Anna L. Piercy (Anaheim Union HSD)◆

Don Sedgwick (Saddleback Valley USD)

Michael Simons (Huntington Beach Union HSD)

Sharon Wallin (Irvine USD)

REGION 16 - Counties: Inyo, San Bernardino

Subregion 16-B (San Bernardino)

Ayanna Blackmon-Balogun (Fontana USD)♦

Barbara J. Dew (Victor Valley Union HSD)

Cathline Fort (Etiwanda ESD)

Pat Kohlmeier (Redlands USD)

Karen S. Morgan (Victor ESD)

Caryn Payzant (Alta Loma ESD)

Lynda Savage (San Bernardino City USD)◆

Jane D. Smith (Yucaipa-Calimesa Joint USD)

Donna West (Redlands USD)

County

Mark A. Sumpter (San Bernardino COE)

REGION 17 - County: San Diego

Elvia Aguilar (South Bay Union SD)

Barbara Avalos (National SD)

Marissa A. Bejarano (Chula Vista ESD)

Scott Barnett (San Diego USD)◆

Katie Dexter (Lemon Grove SD)

Barbara Groth (San Dieguito Union HSD)

Adrianne Hakes (Oceanside USD)

Elizabeth Jaka (Vista USD)

Bertha Lopez (Sweetwater Union HSD)◆

Jay Petrek (San Marcos USD)

Richard Smith (Bonsall Union ESD)



ALL DELEGATES WHOSE TERM EXPIRES IN 2014

REGION 18 - Counties: Imperial, Riverside

Subregion 18-A (Riverside)

Jerry Bowman (Menifee Union ESD)

Stanley Crippen (Lake Elsinore USD)

Tom Elliott (Perris ESD)

Tom Hunt (Riverside USD)◆

Ben Johnson, II (Alvord USD)

Marla Kirkland (Val Verde USD)

William Sanborn (Hemet USD)

Wraymond Sawyerr (Val Verde USD)

Cathy L. Sciortino (Corona-Norco USD)◆

Subregion 18-B (Imperial)

Frances A. Terrazas (El Centro ESD)

County

Susan Manger (Imperial COE)

REGION 20 - County: Santa Clara

Robert Benevento (Morgan Hill USD)

Frank Biehl (East Side Union HSD)

Cynthia Chang (Los Gatos-Saratoga Jt. Union HSD)

Judy Hannemann (Mountain View-Los Altos Un. HSD)

Pamela Parker (Campbell Union HSD)

REGION 21 - County: Los Angeles

Rudell Freer (Los Angeles COE)

REGION 22 - Los Angeles County: North Los Angeles

Gwendolyn Farrell (Westside Union ESD)

Victor Torres (Castaic Union SD)

Donita J. Winn (Antelope Valley Union HSD)

County

Julia Hover-Smoot (Santa Clara COE)

REGION 23 – Los Angeles County: San Gabriel Valley

and East Los Angeles

Subregion 23-A

Kenneth Bell (Duarte USD)

Bob Bruesch (Garvey ESD)

Elizabeth Pomeroy (Pasadena USD)

Subregion 23-B

Gilbert G. Garcia (Rowland USD)

Gerri Guzman (Montebello USD)◆

Subregion 23-C

Xilonin Cruz-Gonzalez (Azusa USD)

Rosemary Garcia (Azusa USD)

Joseph Probst (Charter Oak USD)

REGION 24 – Los Angeles County: Southwest Crescent

Darryl R. Adams (Norwalk-La Mirada USD)

Leighton Anderson (Whittier Union HSD)

Eugene M. Krank (Hawthorne SD)

Sylvia V. Macias (South Whittier ESD)

John McGinnis (Long Beach USD)◆

Ann M. Phillips (Lawndale ESD)

Carol Raines-Brown (Inglewood USD)

Emma Sharif (Compton USD)

VACANT (Two-Year Term)



Frequently Asked Questions regarding Delegate Assembly Nominations and Elections

Who is eligible to serve on Delegate Assembly? To be eligible to serve on CSBA's Delegate Assembly, a board member must:

- Be a trustee of a district or county office of education that is a current member of CSBA; and
- Be a trustee of a district or county office of education within the geographic region or subregion which the Delegate will represent.

What is the term of office to serve on Delegate Assembly? The term of office for each Delegate is two years from April 1, 2014 through March 31, 2016. Within each region, approximately half of the Delegates are elected in even-numbered years and half in odd-numbered years.

How is a board member nominated to serve on the Delegate Assembly? A board member must be formally nominated by a board in the region or subregion and may be nominated by his or her own district or county office. The nomination is an action that is taken in a public board meeting and requires a majority vote. A board may nominate as many individuals as it wishes. It is the responsibility of the nominating board to obtain permission from the nominee prior to submitting his or her name.

What does a nomination consist of? A nomination consists of a completed signed nomination form and a one-page candidate biographical sketch form. In addition, an optional, one-page, single-sided, résumé may also be submitted, (résumé cannot be substituted for the candidate biographical sketch form). The biographical sketch will be copied exactly as submitted and included with the ballots.

When are the nomination and biographical sketch forms due? It is critical that nominations and candidate biographical sketch forms be delivered to the CSBA office, by fax or mail U.S.P.S. on or before **Tuesday**, **January 7, 2014.**

How are nominees elected to serve on Delegate Assembly? Ballots are mailed by February 1 to each district or county board within the region or subregion which has a vacancy. Ballots must be delivered to CSBA U.S.P.S.by Monday, March, 17 in order to be accepted. Ballots may not be faxed.

Voting for Delegates is an action of the entire board rather than individual board members; therefore, it is done at a public meeting and requires a majority vote. Each board may vote for as many persons as there are positions to be filled within the region or subregion. All districts and candidates are notified of the results no later than March 31. If there is a tie vote, a run-off election will be held.

What are the required Delegate Assembly meeting dates? There are two Delegate Assembly meetings each year, one in May in Sacramento and one preceding the CSBA Annual Education Conference and Trade Show in November/December.

Does CSBA cover expenses for Delegates to attend the Delegate Assembly meetings? No, CSBA is not able to cover expenses.

For additional information, please contact the Leadership Services department at (800) 266-3382.



2014 Delegate Assembly Nomination Form

DUE: Tuesday, January 7, 2014 (U.S.P.S.) Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax 916.371.3407 CSBA Region/subregion #___/___ wishes to nominate: _____ (Nominee) The nominee is a member of the _____ (Nominee's School District or COE) which is a member of the California School Boards Association. The nominee has consented to this nomination. Attached is the nominee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé. The nominee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé will be sent by the deadline date. Board Clerk or Board Secretary (signed) Date Board Clerk or Board Secretary (printed)

PLEASE NOTE: The nomination and candidate biographical sketch forms must be returned and faxed to (916) 371-3407 or mailed to CSBA, Attn: Leadership Services, 3251 Beacon Blvd., West Sacramento, CA 95691 and U.S.P.S. no later than **Tuesday, January 7, 2014**. **Forms postmarked or faxed after Tuesday, January 7 cannot be accepted.** Please contact CSBA Leadership Services at (800) 266-3382 should you have any questions. Thank you.



2014 Delegate Assembly Candidate Biographical Sketch Form



DUE: Tuesday, January 7, 2014 (U.S.P.S.)

| Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax 916.371.3407 |
|--|---|---|---|
| résumé may also be subr form. Any additional pa | nitted; both will be copied exge(s) exceeding this one pag | ge candidate biographical sketch form. An optional, actly as received. Please do not state "see résumé" ge candidate form will not be accepted. It is the cand ved by the CSBA Leadership Services department. | and please do not re-type this didate's responsibility to |
| Name: | | CSBA Region: | |

| Name: | CSBA Region: |
|--|--|
| District or COE: | Years on board: |
| Contact Number: | E-mail: |
| Are you a continuing Delegate? □Yes □ No If yes, | how long have you served as a Delegate? |
| CSBA's Delegate Assembly sets the general education policy direction Assembly, please describe what your top three educational priorities w | |
| | |
| | |
| Another responsibility of Delegates is to communicate the interests of l Committee and staff. Please describe your activities/involvement or in | |
| | |
| | |
| Why are you interested in becoming a Delegate and what contribution Delegate Assembly? | do you feel you would make as a member of the |
| | |
| | |
| | |
| Your signature indicates your consent to have your name placed on the | e ballot and to serve as a Delegate, if elected. |
| Signature: | Date: |